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MINUTES

OF THE

FIFTY-FIRST ANNUAL MEETING

OF THE

BAPTIST

STATE CONVENTION

OF

NORTH CAROLINA,

*HELD IN THE TOWN OF WINSTON, N. C.,*

Nov. 9th, 10th, 11th, 12th and 13th, 1881.



RALEIGH :

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1881.



OFFICERS  
OF THE  
Baptist State Convention.

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*President.*

N. B. COBB, Chapel Hill, N. C.

*Vice-Presidents.*

J. C. SCARBOROUGH, Raleigh, N. C.

J. B. BOONE, Statesville, N. C.

J. A. STRADLEY, Oxford, N. C.

*Treasurer.*

B. F. MONTAGUE, Raleigh, N. C.

*Auditor.*

T. H. BRIGGS, JR., Raleigh, N. C.

*Recording Secretaries.*

WM. BIGGS, Oxford, N. C.

W. L. WRIGHT, Hillsboro, N. C.

# Boards of the Convention, For 1881-'82.

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## BOARD OF MISSIONS—Raleigh, N. C.

JOHN E. RAY, Cor. Sec., Raleigh, N. C.

ALFORD, J. H.  
BAILEY, C. T.  
BIGGS, NOAH  
BLACKWOOD, A. D.  
BROUGHTON, N. B.  
BRIDGES, J. S.  
BABB, T. W.  
BROWN, H. A.  
CLEMENT, W. B.  
COBB, N. B.  
COOK, C. M.  
DOCKERY, H. C.  
DAVIS, E. L.  
DIXON, A. C.  
DUNN, P. A.  
EDWARDS, C. B.  
EASON, F. W.  
FROST, E.  
FLEMING, R. D.  
FLEMMING, S. H.

GRAHAM, W. A.  
GWALTNEY, W. R.  
HARMAN, G. W.  
HAYMORE, C. C.  
HECK, J. M.  
HOBGOOD, F. P.  
HUFFHAM, J. D.  
JONES, F. H.  
JOYNER, J. D.  
JENKINS, C. A.  
JUSTICE, C. B.  
LEIGH, J. C.  
LENNON, HAYNES  
MARSH, R. H.  
MONTAGUE, B. F.  
MOORE, E. S.  
MUNDY, J. A.  
MITCHELL, JOHN  
NELSON, W. A.

PACE, W. H.  
PRITCHARD, T. H.  
REINHART, H. W.  
RAY, J. E.  
RICHARDSON, J. B.  
SAVAGE, R. R.  
SCARBOROUGH, J. C.  
SHAW, N. L.  
SKINNER, T. E.  
SPEIGHT, T. T.  
TAYLOR, J. B.  
THOMAS, R. P.  
TOLAR, W. J.  
WATSON, JOHN  
WEBB, J. T.  
WIGGS, T. J.  
WOMBLE, J., Jr.,  
WOOD, T. G.  
WHITFIELD, T.

---

## BOARD OF EDUCATION—Wake Forest College, N. C.

ALLEN, W. O.  
ALLEN, D. W.  
BROOKS, W. T.  
BREWER, J. M.  
CHAPPELL, L.  
DUNN, L. C.  
DUNN, P. A.  
DUNN, W. B.  
LEIGH, J. C.

LANKFORD, W. C.  
MILLS, L. R.  
POWERS, J. B.  
PRITCHARD, T. H.  
PUREFOY, F. M.  
PUREFOY, J. S.  
PUREFOY, A. F.  
PUREFOY, W. A.  
POTTEAT, W. L.

ROYALL, WM.  
RIDDICK, W. G.  
ROYALL, W. B.  
SCARBOROUGH, C. W.  
SMITH, W. B.  
SIMMONS, W. G.  
TAYLOR, C. E.  
VANN, A. R.

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## SUNDAY SCHOOL BOARD—Raleigh, N. C.

JOHN E. RAY, Cor. Sec., Raleigh, N. C.

ALLEN, J. S.  
ARMSTRONG, JOHN  
BRIGGS, T. H., Jr.  
BROUGHTON, N. B.  
BROUGHTON, J. M.  
BRIGGS, J. A.  
BETTS, CHARLES  
BOONE, J. B.  
CAMPBELL, A. N.  
COVINGTON, B.  
COHEN, A. D.  
COLE, JOHN W.  
DENMARK, J. W.  
DODD, W. H.  
DURHAM, C.  
DEVARNE, J. S.  
EBELTOFT, T. W.  
FLEMMING, R. D.

FLEMMING, S. H.  
FRENCH, W. A.  
GWALTNEY, W. R.  
GADDY, R. B.  
GWALTNEY, L. P.  
GRAYSON, A. L.  
GRAHAM, W. A.  
HARRELL, E. G.  
HAYMORE, C. C.  
HOWARD, B. D.  
HECK, J. M.  
IVEY, F. H.  
JORDAN, LEONIDAS  
JONES, W. N.  
JONES, F. H.  
MARCOM, J. C.  
MUNDY, J. A.

NELSON, W. A.  
POLK, L. L.  
POOL, J. M.  
PEEL, W. J.  
REINHART, H. W.  
RAY, J. E.  
SKINNER, T. E.  
SCARBOROUGH, J. C.  
STRADLEY, J. A.  
SPAINHOUR, R. A.  
VASS, W. W.  
VANN, C. S.  
UPCHURCH, W. G.  
WILSON, S. OTHO  
WILLIAMSON, B. P.  
WHITE, J. A.  
WILLIAMS, E. C.



## CONSTITUTION.

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1. The Baptist State Convention of North Carolina shall be composed of three representatives from each white Association in the State, of annual representatives for every \$10 contributed to its funds, and of such life members as have been, or shall be made so by the payment of \$30 at any one time to the Treasurer. No one shall be a member of the Convention who is not a member, in good standing, of a Baptist Church.

2. The primary objects of the Convention shall be to educate young men called of God to the ministry and approved by the churches to which they belong; to support the gospel in destitute sections of the State; to assist Baptist churches in the erection of suitable houses of worship; to encourage the study of the Bible in Sunday Schools; and to co-operate with the Southern Baptist Convention in all its departments of labor.

3. The President shall preside when present, and enforce order in accordance with Dr. Mell's Parliamentary Practice.

4. There shall be three Vice-Presidents, one of whom shall preside in the absence of the President.

5. The Recording Secretary and his Assistant shall record the proceedings, publish the minutes, and collect and preserve correct statistics of the denomination.

6. The Treasurer shall receive all funds represented in the Convention, make public acknowledgment of the same every week, forward all contributions to their destination, and, at every meeting of the Convention, make a full report of his receipts and disbursements.

7. The Corresponding Secretary shall solicit contributions to the objects of the Convention, assist the Board in the employment and payment of Missionaries, and labor to pro-

mote the cultivation and development of Christian benevolence.

8. The Boards of the Convention shall be appointed annually.

9. The Education Board shall, so far as it may be able, assist promising and indigent young ministers seeking to prepare themselves for the more efficient preaching of the gospel.

10. The Mission Board shall, so far as the means at its disposal will allow, supply all destitute portions of the State with faithful and efficient ministers of the gospel; shall give pecuniary aid, so far as can be secured, for building houses of worship at proper points in the State, and in cases where pecuniary aid cannot be extended shall commend them to the beneficence of the churches. This Board shall co-operate with the Southern Baptist Convention in all the departments of its labor.

11. The Sunday School Board shall encourage the study of the Bible in our churches, and co-operate with the Sunday School Board of the Southern Baptist Convention.

# PROCEEDINGS.<sup>41</sup>

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## FIRST DAY—MORNING SESSION.

WINSTON, N. C., November 9th, 1881.

The Baptist State Convention of North Carolina met in its Fifty-First Annual Session with the church at Winston, on Wednesday, November 9th, 1881, at 11 o'clock a. m.

The Convention was called to order by Elder N. B. COBB, President of the Convention at its last session.

Devotional exercises—Reading the 84th Psalm. Hymn: "All Hail The Power of Jesus' Name." Prayer by Dr. T. E. SKINNER.

After appropriate remarks by the PRESIDENT, the Convention proceeded to business.

On motion, Elders F. W. EASON, J. A. STRADLEY and Bro. J. S. ALLEN were appointed a committee on Credentials, who reported the following Associations and Churches represented, and the delegates were duly enrolled as follows:

### EUCLAH ASSOCIATION.

Elder J. H. Vernon, J. S. Morris, J. C. King, Rufus Crews, P. Oliver, T. J. Valentine, J. Guthrie.

*Waughtown church*—Henry Hinsdale, B. H. Phillips, W. H. Sheppard.

*Winston church*—W. W. Workman, A. J. Hunt, C. G. Strayhorn, J. W. Durham, N. T. Watkins, D. S. Reid, Albert Jones, W. T. Carter, T. J. Hall, J. K. Pierce.

*Greensboro church*—Elder E. F. Baldwin, Elder A. E. Kitchen, W. A. Stowe.

*Red Bank church*—Elder R. Gourley, J. T. Valentine, Elder R. Crews, M. R. Crews.

*Yanceyville church*—Elder F. H. Jones, Jas. Poteat.

*Reidsville church*—J. A. Churchill.

*Leaksville church*—D. F. King.

### BROWN CREEK ASSOCIATION.

*Meadow Branch church*—Elders E. L. Davis, A. C. Davis.

*Monroe church*—Elder W. B. Harrell.

### CEDAR CREEK ASSOCIATION.

*Fayetteville church*—Elder T. W. Ebeltoft.

## CENTRAL ASSOCIATION.

- New Hope church*—R. J. Buffaloe.  
*Brasfields church*—S. H. Cannady, W. E. Cannady, Dr. T. B. Lawrence.  
*Rolesville church*—W. W. Rogers.  
*Forestville church*—A. R. Vann, L. Chappell, W. B. Smilth, J. C. Leigh, L. N. Chappell.  
*First church, Raleigh*—T. H. Briggs, Jr., J. M. Heck, Elder T. E. Skinner.  
*Wake Forest church*—Elder C. E. Taylor, Elder T. H. Pritchard, P. A. Dunn, J. M. Bennett, W. L. Poteat, J. H. Lamberth, F. M. Purefoy.  
*Mt. Vernon church*—John E. Ray.  
*Wake Union church*—Elder J. S. Purefoy.

## CHOWAN ASSOCIATION.

- Miles L. Eure.  
*Winton church*—Elder Thos. G. Wood.

## EASTERN ASSOCIATION.

- Elder G. W. Sanderlin.  
*Goldsboro church*—Elder F. H. Ivey, J. E. Peterson, T. B. Parker.  
*First church, Wilmington*—Elder J. B. Taylor, B. F. Mitchell.  
*Newbern church*—Elder F. W. Eason.  
*Kinston church*—Elder J. K. Faulkner.  
*Masonboro church*—S. H. Thompson.

## FLAT RIVER ASSOCIATION.

- Oxford church*—Wm. Biggs, F. P. Hobgood, Elder J. A. Stradley, Elder C. A. Jenkins, C. D. Hunt.  
*Island Creek church*—J. T. C. Norwood, R. B. Morgan.  
*Poplar Creek church*—S. S. Hicks.  
*Mill Creek church*—Elder J. E. Montague.

## KING'S MOUNTAIN ASSOCIATION.

- J. A. White.  
*Shelby church*—W. M. Dodd.

## LIBERTY ASSOCIATION.

- R. A. Wommack, Henry Sheets, G. F. Smith, D. F. Smith, Sr.  
*Abbott's Creek church*—W. B. Waff, N. W. Beeson, C. H. Teague, Wm. Cllnard.  
*Thomasville church*—A. R. Worthington, H. W. Reinhart, H. Morton.  
*High Point church*—Elder J. B. Richardson, A. C. Jones.  
*Holloway's church*—D. C. Culbreth.

## MT. ZION ASSOCIATION.

- Elder W. L. Wright, Elder R. A. Patterson, E. D. Cheek.  
*Durham church*—Elder C. Durham, Wm. Rogers, Thos. Riggsbee, Elder J. H. Freeman, Dr. J. S. Meadows, E. Dalby, E. C. Hackney.  
*Olive's Chapel*—C. F. Williams.  
*Hillsboro church*—James E. Jones.  
*Chapel Hill church*—Elder N. B. Cobb, C. D. Grandy.  
*Rose of Sharon*—Simpson Browning.

## RALEIGH ASSOCIATION.

- J. W. Denmark, G. G. Holland.

*Second Church, Raleigh*—Elder W. R. Gwaltney, J. S. Allen, B. F. Montague.  
*Cary church*—A. B. Yates.  
*Ephesus church*—Elder G. J. Dowell.  
*Selma church*—E. S. Moore, J. C. Scarborough.  
*Morrisville church*—W. H. Morris.  
*Mt. Hermon church*—Elder A. D. Blackwood.

SANDY CREEK ASSOCIATION.

Elder Enoch Crutchfield, Dr. A. J. Patterson.  
*Cool Spring church*—J. D. Henly.  
*Mt. Pleasant church*—Wm. L. Kivett.

SOUTH YADKIN ASSOCIATION.

J. S. Bridgers, Elder W. J. Fulford, S. F. Conrad, Jesse Green,  
*Statesville church*—Elder J. B. Boone.  
*Charlotte church*—Elder Theo. Whitfield.  
*Society church*—J. B. Holman.  
*Mocksville church*—E. Frost, W. B. Clement.  
*New Bethany church*—Elder J. B. Marsh.  
*Jerusalem church*—A. J. Ruth, J. Lindsay, D. C. Livengood, E. W. Tatum, P. O. Tatum.

TAR RIVER ASSOCIATION.

Elder C. T. Bailey.  
*Warrenton church*—Elder J. A. Mundy.  
*Louisburg church*—Elder A. G. McMannaway.  
*Scotland Neck church*—Elder J. D. Hufham.  
*Wilson church*—Elder J. E. Carter.

YADKIN ASSOCIATION.

Elder C. C. Haymore, J. L. Shugart, Elder J. H. Llewellyn.  
*Cross Roads church*—G. W. Baity.

The following new Life Members were reported :

Mrs. John E. Ray, Elder J. L. Bennett, Elder A. C. Davis, Elder W. B. Harrell, Elder C. A. Jenkins, Wm. Lynn, J. N. Cheek, John L. Markham, Elder Joseph Bivens, Elder J. B. King, Elder A. E. Bennett, Elder A. G. McMannaway, Elder R. A. Patterson, B. F. Montague, D. W. McGugan, Elder Edward Martin.

On motion, it was resolved to go into an election for President.

Whereupon Brethren E. S. MOORE and J. E. JONES were appointed tellers.

Pending the vote, Elders F. H. IVEY, C. DURHAM and THEO. WHITFIELD were appointed a committee to nominate the remaining officers of the Convention.

The tellers reported that Elder N. B. COBB had received a

majority of the votes cast, and he was thereupon declared duly elected President.

The committee to nominate the other officers, reported as follows :

VICE-PRESIDENTS—Bro. J. C. Scarborough, Elders J. B. Boone and J. A. Stradley.

TREASURER—Bro. B. F. Montague.

AUDITOR—Bro. T. H. Briggs, Jr.

RECORDING SECRETARIES—Bros. Wm. Biggs and W. L. Wright.

The report was adopted.

The Convention adopted the following hours of meeting and adjournment: Meet at 9 a. m., spend half an hour in devotional exercises, adjourn at 12 m. Meet at 2 p. m., adjourn at will. Meet at 7½ p. m., adjourn at will.

On motion, the courtesy of the floor of the Convention was extended the press of Winston and Salem and such other journals that may send representatives.

The Convention then took a recess until 2 p. m.

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#### AFTERNOON SESSION.

The Convention was called to order by the PRESIDENT, Prayer by Elder S. H. THOMPSON.

Visiting brethren were invited to seats, and the following responded. Rev. Dr. F. A. DOUGLASS, Corresponding Secretary of the American and Foreign Bible Society; Rev. Dr. J. L. M. CURRY, President of the Foreign Mission Board of the Southern Baptist Convention; Rev. Dr. W. H. McINTOSH, Corresponding Secretary of the Home Mission Board of the Southern Baptist Convention; Rev. WM. BEAVINS, from the Portsmouth Association of New Hampshire; Rev. D. W. THOMASON, of the South Carolina Convention.

The PRESIDENT appointed the Pastor and Deacons of Winston church, together with Elders BALDWIN and GWALTNEY, as a committee on Religious Exercises.

The SECRETARY read the following

### REPORT OF THE SUNDAY SCHOOL BOARD.

TO THE BAPTIST STATE CONVENTION :

The report of the Secretary of our Board, while not showing very much aggressive work during the past year, shows that the Sunday school has taken permanent hold upon our people, and is rapidly becoming a fixed part of church work. Having no missionary in the field and but little funds to operate on, we may very well regard the work reported as evidence of successful growth, and cause for profound thankfulness.

The Sunday School Convention at Asheville so impressed those who attended that it was agreed there to hold another during next year in Raleigh, and we feel quite sure these gatherings will grow more and more popular and become an established annual gathering that shall prove, under the blessing of God, a great power in our State.

Our Secretary has been very active in his work and to him more than any body else is due our praise.

N. B. BROUGHTON,  
*Chm'n S. S. Board.*

TO THE PRESIDENT AND MEMBERS OF THE SUNDAY SCHOOL BOARD:

*Dear Brethren:*—The work done in this department of our moral vineyard, in proportion to the amounts expended in it, is wonderful. All over the State new schools have been organized, and the faithful Sunday School army has been battling nobly for the cause of King Emmanuel. The contributions sent up to the Board have not been so large as for the past few years, and yet the Lord of the harvest has blessed us bountifully. True, we have been a little embarrassed for want of funds a few times,—if we had had a sufficiency of means, we could have accomplished a great deal more,—and we would earnestly ask the churches throughout the State to remember the necessities of the Sunday School Board.

A number of warm supporters of the cause have aided us very materially during the year, for which we extend our hearty thanks. Through their liberality we have been enabled to carry on the extensive work of the office, sending out hundreds of letters, have aided quite a large number of weak schools, and the reports sent up show that, while a few have suspended indefinitely, *sixty-seven new* schools have been organized. This is a grand work, and God will richly bless those who have made sacrifices for its advancement.

### OUR SUNDAY SCHOOL CONVENTION.

At the kind invitation of the brethren at Asheville, and in accordance with the instructions of the Convention at Goldsboro, we held a Baptist State Sunday School Convention in Asheville last June, which was a grand success. A very large delegation was present, representing twenty-four Associations, one hundred and thirty-five Sunday schools and forty-five counties. Discussions were had upon various topics bearing upon the Sunday School interest, in which quite a number of brethren participated. This Convention was composed of representatives from both our Baptist Conventions, and there is reason to believe that a great work was accomplished. The next session will be held in the city of Raleigh, the time being left with the Sunday School Boards of the two Conventions.

## OUR OFFICE

Is still furnished with several very valuable periodicals *gratis*; among them "Kind Words," "Baptist Teacher," "Sunday School Times," "Young Reaper," "Our Young People," "The Watchman," "Biblical Recorder," "Alabama Baptist," and "Transcript and Messenger."

In this connection allow me to suggest to you that you ask the Convention to supply you with a sufficiency of means to purchase a lot of books, maps and Sunday School literature generally, so as to have such things on sale in our own State, that we may furnish schools needing such things with all necessary appliances.

## STATISTICAL STATEMENT.

Circumstances render it impossible to give the exact number of Sunday schools in operation in our State. However, the number can be pretty closely approximated, and my investigations have led me to the following conclusion :

Number of schools at last report .....	650
Number disbanded (about).....	25
New schools organized .....	67
Present number (about).....	692
Number of attendants supposed to be .....	48,000

There are several of our Associations which have more Sunday schools than they have churches, and yet there are nearly one hundred and fifty churches this side the Blue Ridge without schools.

## FINANCIAL STATEMENT.

The Board has received from all sources.....	\$1,390 01
The expenses of the Board have been. ....	1,259 75
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Leaving a balance in the Treasury of.....	\$ 130 26
Assets of the Board, including furniture, stationery, &c.....	100 00
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Total amount on hand.....	\$ 231 26

In addition to these amounts, at least \$6,000 have been raised and expended by individual schools and Sunday School institutes, making a total receipt of \$7,390.01.

May God incline our hearts to do even more for this important part of our benevolence, and speed the day when every Christian shall be engaged, directly or indirectly, in this great, this glorious work; and may we soon realize what we so earnestly hope for; "A Sunday School in every Baptist church and neighborhood in North Carolina."

Respectfully submitted,

JOHN E. RAY,  
Cor. Sec. S. S. Board.

When, on motion, the further consideration of the report was made the special order for to-morrow morning at 10 o'clock.

Elder C. E. TAYLOR submitted the following

## REPORT OF THE BOARD OF EDUCATION.

It is with gratitude to God that your Board is able to report a year of enlarged work, and of unembarrassed finances. During the spring term



of the current year, eighteen young ministers were aided at the College. Of these, four graduated at the last Commencement. During the present term twenty-three have received assistance up to date,—twenty-one at Wake Forest, and two at our Seminary in Louisville. Some idea of the growth of our work may be obtained from the fact that more young brethren have been aided in securing education since your last meeting than during the first fifteen years of the life of the Convention. From 1830 to 1848 the average number of those aided annually by the Board was two. The comparison is most gratifying, and is a hopeful prophesy for the future history of the Convention. The twenty-three young preachers represent thirteen Associations. They are now pursuing their studies with diligence and success. A larger proportion than usual are taking a regular course, and several are in the more advanced classes. The beneficiaries of the Board, together with the other young ministers of College, meet together weekly for discussion, and mutual criticism. During the past summer most of them performed valuable missionary work in various parts of the State. We look with peculiar and tender interest upon these young brethren in their struggles and sacrifices, and anticipate with hopeful expectation their labors and large success. Your Board has endeavored to be faithful in the discharge of its responsible and delicate duties, and it is believed that aid has been afforded in no case where there is not reasonable promise of usefulness, and real necessity for assistance. They crave the sympathy and advice of the brethren, and most earnestly solicit the candid views of all who are in position to give information or aid their decisions.

The receipts of the Board for the year have amounted to \$3,465.63. This is in advance of anything that has ever been done by the Baptists of North Carolina in a single year for this object. During the first eighteen years of the history of the Convention, the aggregate amount raised for the education of the ministry was \$3,718.09. This is only \$252.46 in excess of what has been contributed by the churches since your last meeting. In this we have a most cheering indication of the increased interest of our people in the improvement of their ministry. The debt of \$600.00 reported at the last Convention has been paid, and the expenses of the current session, up to date, have been met. But, in view of our increased expenses, growing out of our enlarged work, it will be necessary for us to receive regularly and promptly not less than fifty dollars per week. Failing in this, either some of our beneficiaries must be dismissed or a new debt must be made. Either alternative is to be deplored. Your Board, therefore, embraces this opportunity to urge upon the brethren, in whose behalf it is acting, its need of immediate and liberal contributions. In our business relations with our creditors, a large percentage can be saved and much annoyance avoided by prompt payment in advance. If the Board possessed a small working capital which would enable it to pass the "dead points" in its receipts, its work could be done with more economy and less friction.

Upon a review of the history of the Convention for the last twenty-five years it will be clearly manifest that the labors of the Board have not been in vain. Many blunders, doubtless, have been made, and far less has been accomplished than might have been done with larger resources. And yet, not to mention those who have left the State or gone to their reward, there are to-day more than fifty pastors in North Carolina who have been aided by your Board. Twelve of these are laboring in our towns, and more than forty are pastors of country churches.

It is believed that the churches will more and more seek an educated ministry. This must follow as a result of increased interest in general education. The fact that fifty-seven new school-houses have within the past twelve months been erected in one county of North Carolina is

significant. The training of the pulpit must be in advance of the average training of those who occupy the pews. Of course there will be, as there have been, many who both can and will educate themselves. But, as long as God sees fit to call poor men into the ministry, so long will there be many whose only hope for thorough training must be in the aid rendered them by the churches. And when such men converted, consecrated, and of good report, as they enter the ministry, ask for the enlarged powers of usefulness that education gives, your Board, representing the vast Baptist brotherhood of North Carolina, knows not how to refuse, save as the means are withheld by the churches.

CH. E. TAYLOR,  
Cor. Sec. Board of Education.

Wake Forest, Nov. 2, 1881.

Pending the adoption of the report, the same was, upon motion, made the special order for Friday morning at 10 o'clock.

The PRESIDENT announced the following committee to take into consideration certain resolutions adopted at the last session of the Southern Baptist Convention, to-wit: Elders THEO. WHITFIELD, J. B. TAYLOR, F. H. JONES, F. H. IVEY and T. E. SKINNER.

The SECRETARY read the following report of the Mission Board:

#### REPORT OF THE MISSION BOARD.

TO THE BAPTIST STATE CONVENTION OF NORTH CAROLINA:

*Brethren:*—It is with real pleasure we present to you the report of our active and efficient Secretary, which will set before you some of the results of the year's work. In this report, imperfect as it must of necessity be, there is enough to encourage each of us to greater zeal and labors in the Master's service, and we here record our feelings of profound gratitude to God, the Great Head of the Church, for His gracious blessings upon the work of the Board and its missionaries. He has richly rewarded the labor of our hands and given the word preached free access to the hearts of the people.

The Board returns its thanks to the largely increased number of ministers and churches who have co-operated with us, and generously aided us by their prayers and gifts. Under God, the great work committed to us must be done by the pastors of the churches and our brethren and sisters of the churches who love the Master. To these during the past year the Board and its officers have not appealed for help in vain. They have nobly and promptly helped us, and the Board of Missions is privileged to report to the Convention that all of its twenty-six missionaries are paid, and that there is a balance of \$262.53 in the Treasury.

All this has been done by free will offerings of a large number of givers, a number that increases with the work and with each year of the Convention.

The voluntary work of the pastors in destitute fields, during the year

has been as extensive and as much blessed as it was last year, but we have been unable to obtain such statements from those who have thus labored, as would enable us to report the special fields occupied in the work done.

The work of the Corresponding Secretary has greatly increased since our last report. He has written hundreds of letters and thousands of postal cards to the pastors of the churches and to the working brethren, in addition to the regular correspondence with the missionaries and their fields of labor. During the year his hands and his heart have been filled with work. This work he has done almost gratuitously, and done well.

The expenses of the Board, in addition to what we pay our missionaries, are quite small. Our office rent is \$20 per year, the rent of the office being shared by the Sunday School and Foreign Mission Boards; we pay Bro. Ray \$15 per month. Those who are familiar with his work know how well this outlay pays us. We know of no one who can do his work so well; to him, in a very large measure, is due the credit for our being able to report the Board, not only out of debt, but with a balance of \$263.53 in the Treasury, and all expenses paid. Who of us ever expected to hear such a report from the Board of Missions?

W. H. PACE, *Pres. Board.*

To the President and Members of the Board of Missions :

DEAR BRETHREN :—I herewith hand you a brief summary of the results among our Baptist Zion for the past fiscal year. Our hearts were so much encouraged by the report made at the Convention in Goldsboro last year, that you felt constrained to make greater efforts during the present year, to “lengthen your cords and strengthen your stakes.” A greater number of missionaries was appointed and \$520 larger appropriations made than at any previous time in our history, and yet all our liabilities have been met, and we have a balance in the treasury. You have literally taken the Almighty at his word and “tried” Him; and He has “opened the windows of heaven and poured” us out a blessing. This has been an unusually trying year, and great fears were entertained, lest our brethren would fall off in their contributions to our benevolent enterprises. But instead of this, all our Boards, except one, have been better sustained than ever before. For the particulars of the work, I refer you to the *Statistical Statement and Reports from the Field* hereto annexed.

Just here allow me to express my gratitude to the host of brethren all over the State who have come up so nobly to my assistance in raising the money necessary to settle our liabilities before the meeting of the Convention. It is also a subject of congratulation, that there is a growing interest felt over the State in the great work in which we are engaged, and a larger proportion of our membership is contributing to its support. The work has spread in every direction. From all parts of our commonwealth there come up the most cheering reports of gracious outpourings of God’s Spirit upon the labors of our ministers and missionaries. Hundreds of special meetings have been held all through the country with the most glorious results, and there is scarcely a town of any size in the State which has not had one of these special visitations under the preaching of our Baptist ministry. As the result of these meetings more than *six thousand souls* have professed conversion, and about *five thousand* have been added to our membership. Our colored brethren have also been greatly blessed and will have baptized not less than *nine thousand* converts during the year. The very thought of these things fills our souls unutterably full, and we can only exclaim, from the depths of our hearts, To God be all the praise, for He “bath done wonderful things for us, whereof we are glad.”

## THE DESTITUTION.

But our hearts sadden and we are spurred on to renewed efforts and greater earnestness, when we look out upon the destitution which greets us from many quarters and from which the Macedonian cry comes up, "Come over and help us!" Notwithstanding the grand efforts put forth, in connection with the brethren of the Tar River Association, to supply that much neglected portion of our State, the Pamlico region, there are still more than a dozen counties on our eastern border and along the fertile valleys of the Roanoke, Tar and Neuse rivers, which are almost entirely destitute of the gospel as we believe it, and there is not an average of *one preacher to the county*, and the number of churches is nearly as small.

Nor is this all. There are hundreds of square miles along our northern border, besides the large extent of territory along the beautiful valley of the Catawba from the South Carolina line to the foot of the Blue Ridge, large portions of Randolph, Davidson, Rowan, Stanly, Cabarrus, Mecklenburg, Lincoln and Gaston counties, together with vast belts lying between many of our largest Associations, which are without Baptist preaching and in some cases without preaching of any kind. In some of these sections Mormonism, Universalism, and almost every other kind of *ism* are trying to gain a foothold among the people. And they are crying to your Board to give them the gospel. Will you do it? Last year we had to refuse aid to a number of calls, for want of the means. God grant that this may not be the case again the forthcoming year.

## OFFICE.

The work of the office has very greatly increased. I find that by correspondence a great deal of good can be accomplished. The people need information with reference to our benevolent operations, and I have yet to find the Baptist congregation which will not contribute liberally to these enterprises, when properly presented. The Baptists of North Carolina are a liberal people, because they are a *converted people*. My work, in connection with the labors for the Sunday School Board, has necessitated the use of *six thousand and three hundred* postage stamps during the year. This will give some conception of the magnitude of the office work. Besides this, I have traveled about two thousand miles in the interest of the Boards, and attended several Associations, Union Meetings and Sunday School Institutes.

## REPORTS FROM THE FIELD.

The number of missionaries under the general supervision of the Board this year has been 26, of which 11 have been sustained by Associational Boards, and commissioned by the State Board. And the success of the year's work, under God, is due very largely to the character of our missionaries. They are *first class men*, (and you can afford to appoint no other kind.) And yet they have denied themselves the comforts of home, in several cases refusing larger salaries, and, upon very meagre support, gone out into the harvest field to glean for the Master, trusting to God and the liberality of the brethren for the necessaries of life. And not one has been disappointed.

## BEULAH ASSOCIATION.

Elder R. R. Moore has been occupying a very large field in Guilford and Stokes counties, preaching to 3 churches and at 6 outstations. He reports 88 sermons up to the first of August, 42 prayer meetings attended, and several hundred families religiously visited. There are 6 Sunday

Schools in his field, and he says he "never felt more encouraged to work for his Master."

Elder Pinkney Oliver is also at work in the western part of the Association. Besides supplying one church, he also preaches at several other important points. He reports 26 sermons, 29 religious visits and one Sunday School. He says, "We expect to protract a meeting in November. Our congregations are good and increasing. While our progress is slow, it is sure, I trust."

#### BROWN CREEK ASSOCIATION.

Elder J. T. Brasington has been preaching at Matthews, 12 miles south of Charlotte, two Sundays in each month. Besides this, he has two other churches in the same section where he has done a great deal of good. At one of them he reports 16 professions, and a meeting in progress at another. He has preached about 90 sermons, and feels very much encouraged at the prospects on his field.

Elders E. L. Davis, J. E. King, A. C. Davis and J. L. Bennett have also done good missionary work in this Association, but they were laboring simply under the direction of their Executive Board and have made no report to me.

#### CAPE FEAR ASSOCIATION.

This Association has been conducting most of its own missionary work, but the State Board gave Elder W. T. Jordan an appointment to labor one-fourth of his time at Shoe Heel and Alma. He reports good congregations and a Sunday School numbering 30 at Alma. They expect to build a church at one of these points during the next year.

#### MOUNT ZION ASSOCIATION.

Elder N. B. Cobb has been stationed at Chapel Hill this year, from which point he has sent us some encouraging reports. His health has been very poor most of the spring and summer, but we trust great good has been accomplished. He reports nearly 100 sermons and more than 75 religious visits, besides attending quite a number of prayer meetings. The Sunday School has grown greatly in numbers and efficiency during the past year, and some of the young men have organized a branch school a few miles in the country.

Elders J. P. Mason, W. L. Wright and J. M. Hilliard have also been engaged in missionary work a part of their time, reporting to the Executive Board of the Association. As a result of their work, a church has been recently organized at Red Mountain with 16 members, and they expect soon to build.

#### PEE DEE ASSOCIATION.

Elder T. Harrison has been preaching at Rockingham, and occasionally at Hamlet. He reports 133 sermons preached, 47 baptisms, 9 received by letter, and \$127.70 raised for benevolence. There are four flourishing Sunday Schools on his field, with 300 attendants. He says, "The outlook in my churches is very encouraging. The work of the past year has been very successful, and all the churches are in better working order than they have been for a long time."

#### SANDY CREEK ASSOCIATION.

Elder J. L. Smith has been doing a good work within the bounds of this body. His labors have not been fully reported to me, and yet the part reported is very encouraging. He has served 5 churches and 2 out-

stations, and up to the end of the first quarter had baptized 15 persons, 6 of which were at one of the stations. He has preached 75 or more sermons and paid about 200 religious visits. There are two Sunday Schools on his field.

Elder A. D. Cohen has also labored a part of the year at Pittsboro under the direction of the Executive Board, but his work was not reported to me.

#### SOUTH FORK ASSOCIATION.

Elder A. L. Stough is laboring at Lincolnton, from which he goes out and preaches at 4 other places. At Hoorer's Stand he held a meeting the last of July, after which he baptized 10, one gentleman 73 years old and his wife 65. They expect to organize a church soon, and have 30 to begin with. Near Iron Station the prospect is good, and there are about 40 persons there ready to go into the constitution of a church. At Salem he has had a grand meeting at which he baptized 20 or more, and they have built a new house. At Kidd's Chapel he has baptized 10. About 40 were added to his churches within one month. "Some of our opponents say that we are bound to take the country soon." \* \* "Lincoln county was for many years considered a hopeless field for the Baptists. I have not heard of any revivals in this county this year except among the Baptists."

Elder J. R. Jones has done an excellent work for Jesus at Hickory, Newton and Morganton, (the last named place being in the Catawba River Association,) besides preaching at three stations in the adjacent country. He has held three protracted meetings on his field, one of them "in a neighborhood where some of the people never heard a Baptist minister preach before. We had a very good meeting," he says. "My impression is that a Baptist church can be built in that neighborhood at no distant day." The other two meetings were at Hickory and Morganton, and several were added to the membership. The church house at Hickory is about finished, and they are at work plastering at Morganton. There is no organization at Newton, but a good outlook for such a work.

#### LIBERTY ASSOCIATION.

Elder Henry Sheets from this Association writes: "I preached 66 sermons in 10 4-7 weeks, supplied 1 church and 8 out-stations, attended 8 prayer meetings and visited 241 families religiously; sold 25 Bibles and Testaments. There are 8 copies of the *Biblical Recorder* taken on my field, and I received \$88.10 for my services. Our missionary operations seem to be in a healthy condition. Our Board has never come up with a debt on its hands. Seeds have been sown which will in the near future be reaped for God."

Elder J. B. Richardson labored during three quarters as missionary at High Point and at two stations in the adjacent county. At one of these there is a prospect of building a house at an early day. High Point is a growing town, and it is well worth the attention of the denomination. Bro. Richardson resigned as missionary, owing to an engagement made with Maj. Lynch of that town, to assist him in his school. Their church has been nearly completed, and they only need a good man now to take hold of the work in earnest. During the year Bro. R. had Elder W. A. Nelson, D. D., to assist him in a meeting which resulted in good to the church and community.

#### SALEM ASSOCIATION.

The Board also assisted the church at Hendersonville in supporting its pastor, Elder D. B. Nelson. By this arrangement they were enabled to have preaching every Sunday, instead of only twice a month, as they

formerly did. Assisted by Elder E. F. Baldwin, he held a protracted meeting which resulted in thirty-five professed conversions. Two prayer meetings have been organized in Judson College, one for the young men, and the other for the young ladies, besides the regular weekly prayer-meeting of the church. During the year Bro. Nelson has preached eighty-two sermons, paid one hundred and seven religious visits, attended thirty-five prayer-meetings, baptized twenty-three and added by letter nineteen. There is a flourishing Sunday school at the church and the outlook is very hopeful. The church now numbers one hundred and fourteen members, is self-sustaining and has called a pastor for all his time.

#### SOUTH YADKIN ASSOCIATION.

Eld. J. B. Boone preaches twice a month at Salisbury where we have had an organization for a number of years, but no house of worship. They have, therefore, been reduced to the necessity of renting a hall, in which they were not permitted to hold Sunday school. This, with other glaring necessities, drove them to begin the erection of a house. A lot was purchased in a good location and the work has been since pushed with vigor, until now "the brick work is completed, the roof is on and covered and the carpenters are still at work and the plastering is under contract." They have expended fifteen hundred dollars on the building and now need five hundred dollars to finish it. Four have been added to the membership by letter. There is a bright outlook for the little church, and the time is not far distant when a settled pastor will be necessary.

Eld. T. J. Rooke is preaching at Mooresville and six other places along the Charlotte and Statesville Railroad. He has preached one hundred and twenty sermons, organized one church and nearly completed a house of worship for the same. He writes: "My field is a very extensive one, running from about eight miles from Charlotte, to about six miles of Statesville, a distance of thirty-four miles. Directly on the line there is only one Baptist church, and, in the country adjacent, only two others, situated respectively at five and seven miles from the railroad." The cause is making headway slowly, and there is yet much in store for this field.

Elder W. J. Fulford has also been laboring within the bounds of this Association at South River church. The interest was begun here in March, 1879, and preaching has been had there monthly until October, 1880, when a church was organized with six members. Now they number twenty-nine. They have commenced to build a house of worship and expect to complete it by the opening of the Spring.

#### TAR RIVER ASSOCIATION.

No part of the State is making greater efforts to extend the Redeemer's kingdom than this. The vast destitution all around her borders has driven her to almost superhuman endeavors to overthrow the powers of darkness. This active body of earnest christians raises annually \$2,000 to be expended in its bounds for missionary operations, besides hundreds of dollars for other objects.

Elder W. P. Blake is stationed at Weldon, whence he goes out to Halifax and Toisnot, on the W. & W. R. R., also preaching at 4 out-stations. He has preached 82 sermons, delivered 7 Sunday School addresses, visited religiously 349 families, baptized 2, added 6 by letter, assisted in organizing 2 churches and attended 38 prayer meetings. The outlook at Weldon is encouraging. Their house of worship is habitable and they have a Sunday School. At Halifax they have a nice church, and at Toisnot they are preparing to build, having recently organized the church. Since the first quarter, Bro. Blake has been preaching also at Rocky

Mount, where they have quite a handsome building in process of erection. Elder Jos. E. Carter labored here until the increasing interest in the work at Tarboro called him to devote more of his time to that place.

Eld. J. D. Hufham has done a grand work, not only at Williamston where he has been preaching, but his influence is felt all over the vast area covered by the Association. The Baptists of the State, and particularly of this section, owe a debt of gratitude to Bro. Hufham for the glorious work he has done among them. But let his "own works praise" him.

Further down, we find Eld. F. R. Underwood. His field of labor lies along the Roanoke river in Martin and Washington counties. He preaches two Sundays in the month at Hamilton and one each at Plymouth and Pine Forest, devoting the afternoons to two out-stations in the vicinity of Hamilton. He has also made tours into Tyrrell and Beaufort counties. He has preached one hundred sermons, and made one hundred religious visits, and organized one Sunday school. The church at Plymouth is undergoing repairs made necessary by a destructive storm which passed through that section some time since.

Going across the country we find Elder Thomas Carrick extending his labors from Greenville to Washington and Pactolus, on the Neuse. He has preached 45 sermons, made 50 religious visits and attended prayer meetings almost weekly. He has recently held a series of meetings at Washington, assisted by Elder J. E. Carter. Large crowds listened to the preaching of the word and not a little good was accomplished. He says: "The cause in this destitute section is looking up."

Elder W. B. Knight, whose field extends along the borders of Greene and Pitt counties, preaches at 2 churches and 3 stations. He reports 80 religious visits, 13 baptisms, 103 sermons and 23 prayer meetings attended. At Hancock church, in Pitt county, they had a gracious revival of religion, no protracted meeting, but simply the regular preaching. Several were converted and a good number added to the church. They have a building committee appointed, the ground selected and part of the lumber sawed for a church house. At Snow Hill the house is well finished inside; they will paint the outside soon. "I think the outlook prosperous in my field," he says.

Elder Jos. E. Carter labored one quarter at Rocky Mount, where he did a grand work; but being called by the pressing needs of the cause at Tarboro, he resigned the charge of Rocky Mount and gave two Sundays to Tarboro, which has grown into a self-sustaining church, and last year contributed \$100 to missions. This is an excellent work. It will not be long ere they have a handsome house in Tarboro.

Elder A. G. Willcox labors at Harrison's Shops, Turkey Branch and Quankin Chapel, besides other stations in the neighboring country. At Quankin a church has been recently organized with nine members, to which 6 others have been since added. Several hundred dollars have been subscribed for building and the work will soon begin. At Turkey Branch 9 have been baptized during the year, and preparations are being made to build. "At another station active steps are being taken to build a house where we already have an organization. At still another the good Lord blessed us in a meeting; nine were baptized and others to follow."

Elder J. A. Pitchford has labored at Aurelia Springs for the past two years. Within that time he has organized a church of 16 or 17 members. They have been and are still making efforts to build a house there. Bro. P. has baptized from 40 to 70 souls per year for the past 10 years; he has baptized nearly 40 this year.

Elder G. W. Coppedge has been at work on the border line between



Warren and Nash counties. He has done a good work, but has not furnished me with exact statements of what has been done.

Elder G. M. Duke is stationed at Nashville and Battleboro, and has several other stations besides, but has failed to report his labors.

#### YADKIN ASSOCIATION.

Eld. C. C. Haymore has preached twice a month for the church at Mt. Airy. He reports ninety-four sermons, twelve baptisms, and two additions by letter. He says: "Our prospect to build up the Baptist cause at the present is very good. My work is more encouraging than at any previous time this year. Mt. Airy is a beautiful little mountain town and should, by all means, have the hearty support of the brethren and of the Board.

#### ELKIN ASSOCIATION.

Eld. E. N. Gwyn has been employed as missionary to labor in the bounds of this newly organized Association. He reports one hundred and eleven sermons, one hundred and eighty religious visits, one hundred and thirty-seven days of labor, fifteen hundred and forty-six miles traveled. He writes: "I succeeded in the constitution of a church on south fork of Reddie's river, with twenty-nine members. The brethren there wished the work continued. In that rich and beautiful valley on the north fork of the river is also an inviting field in which to organize a church."

Other brethren have labored in various parts of the State as missionaries, whose labors have been reported to their respective Associations; among them Elders S. Gilmore, in the Sandy Creek; R. I. Devin, in the Flat River; J. W. Collins, in the Little River; R. Newton, in the South River; Alvin Betts, J. C. Maynard and J. K. Howell, in the Raleigh; E. C. Williams and J. C. Hodge, in the Rocky River; J. B. Marsh, in the South Yadkin; O. C. Horton, in the Chowan; and M. V. McDuffie, in the Tar River.

#### STATISTICAL STATEMENT.

Associations corresponding with the Baptist State Convention,	26
Number of churches in these Associations in 1880,.....	767
New churches organized this year,.....	27
Whole number of churches in 1881,.....	794
Communicants in these churches in 1880, ..	78,000
Additions in 1881,.....	5,000
Professed conversions under Baptist preaching in North Carolina in 1881, more than.....	6,000
Associations in Western Baptist Convention, ..	10
Number of churches in Western Baptist Convention,.....	250
Communicants in Western Baptist Convention, .....	17,002
Number of Baptists in North Carolina corresponding with State Conventions of Virginia, Tennessee and South Carolina,....	3,000
Whole number Missionary Baptists (white) in the State,.....	103,002
Colored Baptist Associations,.....	31
Colored Baptist churches,.....	866
Colored Baptist communicants,....	88,816
Whole number Missionary Baptists in North Carolina,.....	191,812

#### FINANCIAL STATEMENT.

The Board has received from all sources,.....	\$2,372 90
Liabilities of the Board,.....	2,110 37
Leaving a balance in the Treasury of.....	\$ 262 53

In addition to this, the Executive Boards of the various Associations, together with the Union meetings, and individual churches, have raised and expended large amounts, which can only be approximated. They are as follows :

Beulah Association, .....	\$ 400
Brier Creek, .....	200
Brown Creek, .....	400
Brushy Mountain, .....	150
Cape Fear, .....	500
Catawba River, .....	250
Cedar Creek, .....	300
Central, .....	1,500
Chowan, .....	1,000
Eastern, .....	500
Elkin, .....	150
Flat River, .....	500
Green River, .....	200
King's Mountain, .....	300
Liberty, .....	200
Little River, .....	200
Mt. Zion, .....	4,000
Pee Dee, .....	250
Raleigh, .....	2,500
Rocky River, .....	100
Sandy Creek, .....	300
South Fork, .....	200
South River, .....	50
South Yadkin, .....	1,250
Tar River, .....	8,000
Yadkin, .....	150
	<hr/>
	\$ 23,550
Collected by Missionaries on the field, .....	2,797 67
Collected by Missionaries for church building, .....	5,200 00
Paid for the erection of 46 new churches, allowing \$750 as the average, .....	34,500 00
	<hr/>
Total amount expended upon mission work in the State, .....	\$68,420 57

#### FOREIGN MISSIONS.

No department of our church work *pays* better than this. It has only been about ninety years since our Modern Foreign Mission enterprise was begun by the "English Cobbler," William Carey. Within this short time the work has been prospered in an almost incredible degree. The Buddhist nunneries of China have all been closed by imperial order, says the "*Missionary Journal*," and sixty thousand people in Southern India "have formally renounced Hindooism." The king of Siam has issued a proclamation, granting religious liberty throughout his realm. In Central Africa King Mtesa has released his slaves and calls for the observance of the Christian Sabbath. There is a store in Japan for the sale of the Scriptures. In Southern Africa the whole population of a village have removed the idols from their temples and professed Christianity.

Our Italian mission has been wonderfully prospered, under the labors of Dr. Taylor and others. Twenty-five years ago there were only one hundred Baptists in Sweden. Now there are twenty thousand. They also have eighteen thousand children in Sunday school. In fact God is verifying His promise to his Son to give him "the heathen for his inherit-

ance and the uttermost parts of the earth for a possession." The Sandwich and Figi Islands have been converted from cannibals to Christianity within the past few decades. And there are to-day in India, Ceylon and Burmah *five hundred thousand* native Christians! The Baptists have in Asia one hundred and sixty-two missionaries, six hundred and sixteen native preachers, four hundred and seventy-five churches and forty thousand and eighty-nine members, and there were thirty-one hundred and ninety-one baptisms last year.

The amount of money sent up to the Treasurer during the year is \$3,545.81. Besides this, \$245.74 have been sent directly to Dr. Tupper from the churches, making \$3,791.55 in all. This is a pretty good showing, but is not what it should be.

## HOME MISSIONS.

Bro. Elias Dodson is still faithfully discharging his duties as Agent of the Home Mission Board, and is earnestly pleading the cause of the poor Indian, the unfortunate Chinese along our Pacific coast and the heathen among the population of our own "Southern Sunny Land." He is doing a good work, and we would earnestly commend him to the brethren all over the State. He has collected during the year \$1,002.59.

Besides this, \$215.53 more have been sent up to our Treasurer direct.

Respectfully submitted,

JOHN E. RAY,

*Cor. Sec. Board Mis.*

When, upon motion, so much of the report as refers to State Missions was made the special order for Thursday at 2 p. m.; so much as refers to Home Missions was made the special order for Saturday at 10 o'clock, and so much as refers to Foreign Missions was made the subject of a mass meeting on Thursday evening at 7½ o'clock.

The PRESIDENT announced the following committees:

FINANCE—B. F. Mitchell, J. S. Allen, B. H. Phillips.

TIME AND PLACE OF NEXT SESSION—F. H. Jones, J. B. Richardson, C. C. Haymore.

TO NOMINATE PREACHERS FOR NEXT SESSION—P. A. Dunn, H. W. Reinhardt, F. P. Hobgood.

The following report of the Treasurer was read by the Secretary, and, on motion, the report was adopted.

## REPORT OF TREASURER.

*Report of B. F. MONTAGUE, Treasurer Baptist State Convention of North Carolina, from Nov. 12th, 1880, to Nov. 1st, 1881:*

<b>Domestic Missions.</b>			
On hand from last report.....	\$	2 00	
Amount received.....		180 84	
Paid E. Dodson.....		5 00	
Paid William H. McIntosh.....		100 00	
Paid H. F. Buckner.....		25 25	
On hand.....	\$	52 50	\$ 182 84
<b>California Missions.</b>			
Amount received.....	\$	32 60½	
Paid William H. McIntosh.....		10 00	
On hand.....	\$	42 60½	\$ 32 60½
<b>Orphan Asylum.</b>			
Amount received.....	\$	88 23	
Paid Citizen's Nat. Bank for J. H. Mills, Superintendent.....		88 23	
On hand.....	\$		\$ 88 23
<b>Church Extension.</b>			
On hand from last report.....	\$	15 09	
Amount received.....		71 00	
Paid Theo. Whitfield for Charlotte church.....		15 09	
Paid J. B. Boone for Salisbury church.....		5 00	
Paid J. B. Boone for Statesville church.....		15 00	
Paid J. D. Hufham for Rocky Mount Church.....		12 00	
Paid J. M. Broughton for Second church, Raleigh.....		5 00	
Paid J. S. Purefoy for Wingate Hall (Wake Forest College).....		10 00	
On hand.....	\$	25 00	\$ 87 00
<b>Associational Missions.</b>			
Amount received from Raleigh Association to be expended within its bounds.....	\$	211 39	
On hand.....		211 39	
On hand.....	\$		\$ 211 39
<b>Education.</b>			
On hand from last report.....	\$	292 35½	
Amount received.....		2,859 22½	
Paid William B. Royal, Treasurer Board Education.....		2,727 95	
Paid Charles E. Taylor (at Convention 1880).....		111 71	
Paid P. O. box rent 4th quarter.....		1 25	
On hand.....	\$	217 67	\$3,061 58
<b>Sunday Schools.</b>			
On hand from last report.....	\$	77 05	
Amount received.....		1,307 16	
Paid Fillmore Bros., Song books.....		410 62	
Paid Alfred Williams & Co., Sunday School supplies.....		280 45	
Paid John E. Ray, Cor. Sec., salary to Nov. 1, 1881.....		150 00	
Paid B. Griffith, Sunday School supplies.....		125 65	
Amount carried forward.....	\$	966 72	\$3,663 87½

## REPORT OF TREASURER—CONTINUED.

Amount brought forward.....	\$ 966 72	\$3,663 87½
Paid "Kind Words" for papers.....	51 43	
Paid Lauers & Yost, Sunday School blackboards.....	12 00	
Paid B. F. Montague, Treas., ¼ salary to Nov. 1st, 1881.....	37 50	
Paid W. W. Whitney, Song Books.....	45 00	
Paid Corresponding Secretary for postage.....	46 00	
Paid N. B. Cobb Pres., for telegram at Convention.....	1 35	
Paid R. B. Andrews ¼ office rent.....	20 00	
Paid Edwards, Broughton & Co., printing.....	53 50	
Paid Post Office box rent, first quarter, 1881.....	1 25	
Paid traveling expenses for Corresponding Secretary.....	25 00	
On hand.....	\$ 124 46	\$ 1,884 21
<b>Foreign Missions.</b>		
On hand from last report.....	\$ 427 41 <sup>2</sup> / <sub>3</sub>	
Amount received.....	3,119 55 <sup>1</sup> / <sub>3</sub>	
Paid H. A. Tupper, Corresponding Secretary.....	3,200 00	
Paid Edwards, Broughton & Co., printing.....	63 37	
Paid traveling expenses for Corresponding Secretary.....	25 00	
Paid postage for Corresponding Secretary.....	23 00	
Paid B. F. Montague, Treas., ¼ salary to Nov. 1, 1881.....	37 50	
Paid Board Education, (received by mistake).....	13 00	
Paid William Biggs, Recording Secretary.....	12 50	
Paid R. B. Andrews ¼ office rent.....	20 00	
Paid Alfred Williams & Co., ledger.....	2 50	
Paid Post Office box rent, 2nd and 3rd quarters.....	2 50	
On hand.....	\$ 147 60	\$3,516 97
<b>State Missions.</b>		
On hand from last report.....	\$ 153 46 <sup>2</sup> / <sub>3</sub>	
Amount received.....	2,219 43 <sup>1</sup> / <sub>3</sub>	
Paid J. B. Boone.....	100 00	
Paid A. L. Stough.....	150 00	
Paid W. T. Jordan.....	50 00	
Paid W. B. Knight.....	200 00	
Paid C. C. Haymore.....	100 00	
Paid N. B. Cobb.....	200 00	
Paid T. J. Rooke.....	150 00	
Paid D. B. Nelson.....	100 00	
Paid J. T. Brasington.....	50 00	
Paid T. Harrison.....	100 00	
Paid J. D. Hufham.....	200 00	
Paid J. B. Richardson.....	56 25	
Paid E. N. Gwyn.....	50 00	
Paid F. R. Underwood.....	75 00	
Paid J. R. Jones.....	175 00	
Paid John E. Ray, Cor. Sec., salary to Nov 1, 1881.....	150 00	
Paid B. F. Montague, Treas., ¼ salary to Nov. 1, 1881.....	37 50	
Paid W. R. Gwaltney, traveling expenses.....	16 35	
Paid William Biggs ½ salary as Recording Secretary.....	12 50	
Paid R. B. Andrews ¼ office rent.....	20 00	
Paid Edwards, Broughton & Co., printing.....	57 37	
Paid Corresponding Secretary, postage.....	19 00	
Paid Post Office box rent, 1st quarter.....	1 25	
Paid Sunday School (received by mistake).....	4 15	
Paid Sunday School (received by mistake).....	10 00	
Paid Corresponding Secretary traveling expenses.....	25 00	
On hand.....	\$ 272 53	\$2,372 90
Total receipts.....		\$ 10,967 95½

RALEIGH, N. C., November 1st, 1881.

I have carefully examined the accounts of B. F. Montague, Treasurer of the Baptist State Convention of North Carolina, find the same correct and supported by proper vouchers.

THOMAS H. BRIGGS, JR.,  
Auditor of the *Bap. State Convention of North Carolina.*

At the request of Bro. B. F. MONTAGUE, Treasurer, a committee, consisting of Brethren C. DURHAM, C. T. BAILEY, L. CHAPPELL, J. M. HECK and J. S. ALLEN, was appointed to consider the propriety of making the Treasurer a bonded officer.

It was resolved that the subject of Ministerial Education should be considered in mass meeting on Friday evening at 7½ o'clock.

The Convention then adjourned, with prayer by Elder W. L. WRIGHT.

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NIGHT SESSION.

The Convention assembled at 7½ o'clock, to hear the Introductory Sermon, which was preached by Elder T. E. SKINNER. Text—Joshua 5th chapter, 13th, 14th, 15th verses.

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SECOND DAY—MORNING SESSION.

THURSDAY, November 10th, 1881.

After the usual devotional exercises, conducted by Elder A. C. DIXON, the Convention was called to order by Vice-President J. C. SCARBOROUGH.

Additional delegates were enrolled.

Elder C. DURHAM submitted the following report, which was adopted :

Your committee on the propriety of making the Treasurer of this Convention a bonded officer, recommend that said officer be required to give to the legal representatives of this body a bond of \$10,000 for the faithful application of all the funds committed to his care.

C. DURHAM, *Chm'n.*

The hour of the special order having arrived, the report

of the Sunday School Board was considered and discussed by Brethen RAY, BAILEY, HECK, HUFHAM, SKINNER, DIXON, REINHARDT, FAULKNER, TAYLOR and DOUGLASS.

Pending further action upon the report, the following resolution, introduced by Bro. J. M. HECK, was adopted :

*Resolved*, That the report of the Sunday School Board be referred to a committee of one from each Association.

In accordance with the above resolution, the following committee was announced :

F. H. Jones, Beulah Association ; W. B. Harrell, Brown Creek Association ; T. W. Ebeltoft, Cedar Creek Association ; J. M. Heck, Central Association ; Thos. G. Wood, Chowan Association ; F. H. Ivey, Eastern Association ; J. A. Stradley, Flat River Association ; J. A. White, King's Mountain Association ; H. W. Reinhardt, Liberty Association ; C. Durham, Mt Zion Association ; J. S. Allen, Raleigh Association ; A. J. Patterson, Sandy Creek Association ; J. B. Boone, South Yadkin Association ; J. A. Mundy, Tar River Association ; C. C. Haymore, Yadkin Association.

The PRESIDENT announced the following committees :

TO NOMINATE BOARD OF MISSIONS—C. T. Bailey, J. A. Stradley, E. Frost, J. B. Richardson, T. Whitfield.

TO NOMINATE SUNDAY SCHOOL BOARD—J. M. Heck, T. G. Wood, F. P. Hobgood, D. A. Woodson.

TO NOMINATE BOARD OF EDUCATION—C. E. Taylor, P. A. Dunn, J. A. Mundy, A. G. McMannaway.

ON OBITUARIES—T. Whitfield, F. H. Jones, E. L. Davis, E. Dodson, R. A. Patterson.

ON PERIODICALS—J. E. Carter, A. C. Dixon, P. Oliver, J. K. Faulkner, C. A. Jenkins.

Dr. H. McDONAND and Dr. A. E. DICKINSON, editor of the *Religious Herald*, Richmond, Va., appeared and were welcomed to seats in the Convention.

The Convention took a recess until 2 o'clock.

## AFTERNOON SESSION.

Convention called to order by Vice-President J. B. BOONE.  
Prayer by Elder C. A. JENKENS.

The President announced the following committee on Home Missions: Elder J. E. CARTER, Elder W. J. FULFORD and Bro. J. E. JONES.

Elder T. WHITFIELD, on behalf of a special committee, submitted the following report, which was adopted :

Your committee, to whom was referred certain resolutions adopted by the Southern Baptist Convention, would respectfully recommend the following action :

This Convention hereby calls the attention of the State Mission Board to the following minutes of the Southern Baptist Convention, of 5th—9th May, 1881, viz, p. 17 :

“1. That the Boards of the Convention be directed to form the closest possible connection with the State Boards, where such exist, in such way as shall be mutually agreeable, and in other cases to secure such agency as each of the Boards may deem best ; in both cases providing for necessary expenses incurred.”

“Resolved 1. That the different State Conventions and General Associations, constituents of the Southern Baptist Convention, are hereby requested to give special attention to the plan adopted, at this session, for reaching the masses of our people ; and,

2. That those Conventions and General Associations are respectfully and urgently invited to co-operate with this Convention, through their respective State Mission Boards, for the purpose of attaining the ends proposed.”

Furthermore, if said Board shall see fit to appoint a general agent in furtherance of these recommendations, it will have the approbation of this Convention.

Respectfully submitted,

THEO. WHITFIELD,  
J. B. TAYLOR,  
F. H. JONES,  
F. H. IVEY,  
T. E. SKINNER,

*Committee.*

The hour of the special order, namely, the consideration of that portion of the report of the Board of Missions relating to State Missions, having arrived, the same was taken up and fully discussed by Brethren DIXON, SKINNER, EASON, HUFHAM, GWALTNEY, J. S. PUREFOY and others.

At the conclusion of the discussion, pledges to the extent of \$3,422.50 were made for the support of State Missions.



So much of the report as refers to State Missions was then adopted.

The committee to nominate a Board of Missions reported as follows :

ALFORD, J. H.	GRAHAM, W. A.	PACE, W. H.
BAILEY, C. T.	GWALTNEY, W. R.	PRITCHARD, T. H.
BIGGS, NOAH	HARMAN, G. W.	REINHART, H. W.
BLACKWOOD, A. D.	HAYMORE, C. C.	RAY, J. E.
BROUGHTON, N. B.	HECK, J. M.	RICHARDSON, J. B.
BRIDGES, J. S.	HOBGOOD, F. P.	SAVAGE, R. R.
BABB, T. W.	HUFHAM, J. D.	SCARBOROUGH, J. C.
BROWN, H. A.	JONES, F. H.	SHAW, N. L.
CLEMENT, W. B.	JOYNER, J. D.	SKINNER, T. E.
COBB, N. B.	JENKENS, C. A.	SPEIGHT, T. T.
COOK, C. M.	JUSTICE, C. B.	TAYLOR, J. B.
DOCKERY, H. C.	LEIGH, J. C.	THOMAS, R. P.
DAVIS, E. L.	LENNON, HAYNES	TOLAR, W. J.
DIXON, A. C.	MARSH, R. H.	WATSON, JOHN
DUNN, P. A.	MONTAGUE, B. F.	WEBB, J. T.
EDWARDS, C. B.	MOORE, E. S.	WIGGS, T. J.
EASON, F. W.	MUNDY, J. A.	WOMBLE, J., JR.,
FROST, E.	MITCHELL, JOHN	WOOD, T. G.
FLEMING, R. D.	NELSON, W. A.	WHITFIELD, T.
FLEMMING, S. H.		

The report was adopted.

The committee to nominate a Board of Education, reported as follows :

ALLEN, W. O.	LANKFORD, W. C.	ROYALL, WM.
ALLEN, D. W.	MILLS, L. R.	RIDDICK, W. G.
BROOKS, W. T.	POWERS, J. B.	ROYALL, W. B.
BREWER, J. M.	PRITCHARD, T. H.	SCARBOROUGH, C. W.
CHAPPELL, L.	PUREFOY, F. M.	SMITH, W. B.
DUNN, L. C.	PUREFOY, J. S.	SIMMONS, W. G.
DUNN, P. A.	PUREFOY, A. F.	TAYLOR, C. E.
DUNN, W. B.	PUREFOY, W. A.	VANN, A. R.
LEIGH, J. C.	POTEAT, W. L.	

The report was adopted.

The following report was submitted by Bro. P. A. DUNN and adopted :

The committee appointed to nominate preachers for the next session, would report as follows :

Elder C. A. Jenkins to preach the Introductory Sermon ; Elder H. A. Brown Alternate.

Elder J. E. Carter to preach the Missionary Sermon ; Elder J. B. Boone Alternate.

P. A. DUNN,  
H. W. REINHART,  
F. P. HOBGOOD,  
*Committee.*

After prayer by Elder HUFHAM, the Convention adjourned to meet in Mass Meeting at 7½ o'clock.

## NIGHT SESSION.

According to announcement, the Convention met in Brown's Hall at 7½ o'clock in mass meeting, to consider that portion of the report of the Mission Board, relating to Foreign Missions.

After singing the Hymn, "There is a fountain filled with blood," and prayer by Dr. H. McDONALD, the subject was discussed at length by Dr. F. A. DOUGLASS, Corresponding Secretary of the American and Foreign Bible Society, and Dr. J. L. M. CURRY, President of the Foreign Mission Board of the Southern Baptist Convention.

A collection was then taken up for the support of Foreign Missions, amounting to \$48.70 in cash and pledges. That portion of the report of the Mission Board under consideration was then adopted, and the Convention adjourned, with the benediction by Elder J. B. TAYLOR.

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 THIRD DAY—MORNING SESSION.

FRIDAY, November 11th, 1881.

After the usual devotional exercises, conducted by Elder WM. BEAVINS, the Convention was called to order by the PRESIDENT.

Additional delegates were enrolled.

Elder F. M. JORDAN appeared, and was welcomed as Corresponding Messenger of the Western Baptist Convention. Rev. Mr. DOBSON, Pastor of the Methodist church of Winston, appeared in the Convention, and was tendered the courtesy of a seat on the floor.

The SECRETARY read the following communication :

AMERICAN BAPTIST HOME MISSION SOCIETY,  
NEW YORK, November 4th, 1881.

*The American Baptist Home Mission Society, to the North Carolina Baptist State Convention.*

DEAR BRETHREN: In 1882 the American Baptist Home Mission Society completes fifty years of its history. During this period its work has

been prosecuted in every part of the country, the past year in forty-three States and Territories, also in Mexico. The Society has been the mother of a multitude of churches and the helper of weak and struggling interests. For actual missionary service the Society has paid about \$1,700,000, and for educational work among the colored people and Indians nearly \$1,000,000. Last year 392 persons were commissioned, 86 of whom were in the Southern States. The aggregate for missionary and educational work in the Southern States is nearly \$1,300,000. In North Carolina it is \$159,000.

Naturally, therefore, the Society is interested in the progress of our common cause in your own borders as well as throughout the South at large, and the great West also. We trust that on your part there is a reciprocal interest in the Society's work wherever it is prosecuted.

It has seemed to many that the semi-centennial anniversary of the Society furnishes a fitting occasion for the manifestation of this mutual interest and for an interchange of views about our mission work in North America. Accordingly the Society, at the meeting in Indianapolis in 1881, adopted the recommendation of the Board that "measures be taken to secure a representative gathering in 1882 from all sections of the country in which the Society has prosecuted its work during the last fifty years, to review what has been wrought, and to deliberate concerning what is yet to be done."

Pursuant to this action the Executive Board hereby fraternally invites the Baptist State Convention of North Carolina to appoint five representatives to sit with representatives of sister Conventions in the semi-centennial meeting of the Society, in May, 1882, for joint conference concerning the strengthening and extension of the Redeemer's kingdom on this continent.

Done by order and on behalf of the Board,

H. L. MOREHOUSE,  
*Corresponding Secretary.*

When, upon motion, the communication was referred to a special committee of five, consisting of Elders F. H. IVEY, W. R. GWALTNEY, C. T. BAILEY, J. B. TAYLOR and J. D. HUFHAM.

The following telegram was read by the SECRETARY:

NASHVILLE, TENN., Nov. 11th, 1881.

To President of Baptist State Convention:

Tennessee Baptist Convention now in session here sends christian salutations to her sister, the Baptist Convention of North Carolina.

(Signed) W. A. MONTGOMERY,  
*President.*

The PRESIDENT was, upon motion, instructed to send a reply to the above dispatch.

The SECRETARY read the following communication:

SALEM ACADEMY, November 10, 1881.

WM. BIGGS, *Sec'y Baptist State Convention:*

DEAR SIR:—It affords me pleasure to extend a cordial invitation to

members of the State Convention to visit the Salem Academy, an institution interesting on account of its age. It is now in its 77th year, and doubtlessly endeared to some of the gentlemen of the Alma Mater of mothers, wives or sisters.

Should members of the Convention desire, I shall be happy to meet them at any hour they may designate after 2 o'clock on Saturday.

Mr. Routhaler, pastor of the Moravian church, will be glad at the same time to show whatever there is of interest about the Moravian church and cemetery, established here some one hundred and twenty-five years ago.

I am, dear sir, yours truly,

J. T. ZORN.

The invitation, contained in the above, was accepted with thanks, and the PRINCIPAL notified that the Convention would visit his institution at 3 o'clock on Saturday afternoon.

The hour of the special order was announced by the PRESIDENT, and the SECRETARY read the report of the Board of Education. The same was discussed by brethren C. E. TAYLOR, SKINNER, PRITCHARD, CARTER and IVEY.

Pledges were made in behalf of the Board of Education to the amount of \$2,065.00 and a cash collection of \$32.30—total, \$2,097.30.

The report was adopted.

The committee to nominate a Sunday School Board, reported as follows:

ALLEN, J. S.  
ARMSTRONG, JOHN  
BRIGGS, T. H., JR.  
BROUGHTON, N. B.  
BROUGHTON, J. M.  
BRIGGS, J. A.  
BETTS, CHARLES  
BOONE, J. B.  
CAMPBELL, A. N.  
COVINGTON, B.  
COHEN, A. D.  
COLE, JOHN W.  
DENMARK, J. W.  
DODD, W. H.  
DURHAM, C.  
DEVANE, J. S.  
EBELTOFT, T. W.

FLEMMING, R. D.  
FLEMMING, S. H.  
FRENCH, W. A.  
GWALTNEY, W. R.  
GADDY, R. B.  
GWALTNEY, L. P.  
GRAYSON, A. L.  
GRAHAM, W. A.  
HARRELL, E. G.  
HAYMORE, C. C.  
HOWARD, B. D.  
IVEY, F. H.  
JORDAN, LEONIDAS  
JONES, W. N.  
JONES, F. H.  
MARCOM, J. C.  
MUNDY, J. A.

NELSON, W. A.  
POLK, L. L.  
POOL, J. M.  
PEEL, W. J.  
REINHARDT, H. W.  
RAY, J. E.  
SKINNER, T. E.  
SCARBOROUGH, J. C.  
STRADLEY, J. A.  
SPAINHOUR, R. A.  
VASS, W. W.  
VANN, C. S.  
UPCHURCH, W. G.  
WILSON, S. OTHO  
WILLIAMSON, B. P.  
WHITE, J. A.  
WILLIAMS, E. C.

On motion, the name of Bro. J. M. HECK was added to the Board. The report was adopted.

The Convention took a recess until 2 p. m. Benediction by Dr. DICKINSON.

## AFTERNOON SESSION.

The Convention was called to order. Prayer by Elder J. B. TAYLOR.

Bro. J. M. HECK submitted the following report:

Your committee to whom was entrusted the consideration of the report of the Sunday School Board, beg leave to offer the following recommendations:

1st. *Resolved*, That the Sunday School Board be instructed to raise, during the coming year, a sufficient capital to enable it to purchase and keep on hand a supply of the word of God, Sunday School literature, books, maps, papers, &c., in order that it may furnish our Sunday Schools with the said literature, selling to all who can buy at the lowest prices; and also supplying, as far as possible and without cost to them, the destitute places within our borders.

2nd. We earnestly recommend that all of our churches take up stated collections in behalf of their Sunday School Board.

(Signed)	J. M. HECK, Central	Association.
	F. H. JONES, Beulah	“
	T. W. EBELTOFT, Cedar Creek,	“
	T. G. WOOD, Chowan	“
	J. A. STRADLEY, Flat River	“
	H. W. REINHART, Liberty	“
	J. S. ALLEN, Raleigh	“
	J. B. BOONE, South Yadkin	“
	C. C. HAYMORE, Yadkin	“
	W. B. HARRELL, Brown Creek	“
	F. H. IVEY, Eastern	“
	J. A. WHITE, King's Mountain	“
	C. DURHAM, Mt. Zion	“
	J. A. MUNDY, Tar River	“

The report was discussed by Brethren RAY, DIXON, HECK, ALLEN, MORRIS, HUFHAM and others.

Pledges were made to the extent of one thousand dollars in behalf of the Board.

The committee on Religious Exercises reported the following appointments for the Sabbath:

BAPTIST CHURCH—10:30 A. M., Elder W. L. Wright to preach the Missionary Sermon; 7 P. M., Elder J. D. Hufham.

METHODIST EPISCOPAL CHURCH—10:30 A. M., Elder T. H. Pritchard; 7 P. M., Elder A. C. Dixon.

METHODIST PROTESTANT CHURCH—10:30 A. M., Elder J. E. Carter; 7 P. M., Elder C. A. Jenkins.

PRESBYTERIAN CHURCH—10:30 A. M., Elder J. A. Mundy; 7 P. M., Dr. W. H. McIntosh.

MORAVIAN CHURCH—10:30 A. M., Elder F. W. Eason.

AT WAUGHTOWN—10:30 A. M., Elder J. A. Stradley.

COLORED BAPTIST CHURCH—10:30 A. M., Elder E. L. Davis; 3 P. M., Elder D. A. Woodson; 7 P. M., Elder W. J. Fulford.

Sunday School Mass Meeting in the Baptist church at 2 P. M., to be addressed by Brethren J. C. Scarborough, John E. Ray, F. P. Hobgood, H. W. Reinhart, J. M. Heck and J. S. Allen.

The Convention adjourned with the benediction.

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#### NIGHT SESSION.

The Convention met in Mass Meeting at Brown's Hall at 7 o'clock to consider the subject of Ministerial Education, Elder F. H. IVEY in the chair.

After prayer and singing, the report of the Board of Education was read by the Secretary, and the same was discussed by Elders McMANNAWAY, McDONALD and DURHAM.

A collection was taken up amounting to \$17.90.

The Convention was adjourned with the benediction by Elder J. A. STRADLEY.

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#### FOURTH DAY—MORNING SESSION.

SATURDAY, Nov. 12th, 1881.

After the usual devotional exercises, conducted by Elder J. H. LLEWELLYN, the Convention was called to order by the President.

The following letter was read by the Secretary:

ORPHAN ASYLUM, OXFORD, N. C., Nov. 8th, 1881.

*Rev. C. A. Jenkins, Winston, N. C.:*

DEAR SIR AND BRO.: Upon examination of the books of the Orphan Asylum, I find the amount of cash contributed by the Baptist churches of North Carolina since 7th December, 1880, to this date (Nov. 8th, 1881,) is three hundred and ninety-one dollars and ninety-six cents (\$391.96,) for which I tender my heartfelt thanks, with my best wishes for harmony and christian feelings among all the members of the Baptist Convention now in session.

J. H. MILLS, *Sup't.*

Elder F. H. IVEY submitted the following resolution, which was adopted :

*Resolved*, That this Convention feels an undiminished interest in the work of the Orphan Asylum ; and that we repeat, with earnestness and emphasis, the recommendation to all our pastors to take up at least one collection during the year in aid of the Oxford Orphan Asylum.

The following dispatch in response to the telegram of the Tennessee Baptist Convention, was read by the Secretary :

North Carolina Baptist State Convention return christian salutations to the Tennessee brethren. 2d Thessalonians, 2d chapter, 16th and 17th verses.

N. B. COBB, *President*.

Elder C. DURHAM submitted the following resolution :

WHEREAS, We believe that one of our greatest needs is an enlarged number of pious, humble, prudent, talented, consecrated, educated preachers ; and whereas, God now seems to be calling the most of our young preachers from the families of the poor ; and since there are now a larger number than ever before of such young men asking help that they may the better qualify themselves to preach Jesus Christ to the people ; therefore

*Resolved*, That the Lord helping us, we will, during the next year, make a faithful effort to give the Board of Education five thousand dollars.

The resolution was discussed by Brethren SKINNER, PUREFOY, DURHAM, DIXON and SCARBOROUGH and adopted.

Elder J. E. CARTER submitted the following

#### REPORT ON HOME MISSIONS.

The work of the Home Mission Board is well stated in an address which the Board has lately issued. They say it is made the duty of the Home Mission Board of the Southern Baptist Convention to seek out and supply with the preached word those places in our own country, especially growing centres of population, that are destitute of the means of grace, and ignorant of the truth as held by Baptists.

\* \* \* \* \*

To provide for the evangelization of the Indian tribes, "holding forth the word of life" to those to whom American civilization has been a ministry of death, is another duty laid upon us. These people, driven from their homes, oppressed by the dominant race upon this continent, turn their pleading eyes to us, and ask if christianity offers no compensation for the wrongs that they have received at our hands.

\* \* \* \* \*

Upon our western shores a people of strange habits, and language, and religion, have landed. If not to rebuke our apathy in failing to send

the gospel to the heathen, to enlarge the opportunity to reach them God has brought the heathen to our shores.

Referring to the destitution in our Southern States, which includes the fields of labor of this Board, a report adopted at our late Southern Baptist Convention at Columbus, Miss., says :

"This field of practical mission operation, which is but partially occupied, presents the most inviting area for missionary labors and triumphs beneath the sun. Florida, rapidly peopling with intelligent settlers, will be soon the Italy of America, and a center of influence throughout the Gulf States.

"The Mississippi Valley, from New Madrid to Algiers, presents, with two or three green spots, a scene of religious desolation. Not a single Baptist minister that we know of gives himself to the work of the ministry from Helena to Port Eads, on the west side of the river, while on the east side the rich bottom lands, peopled by thousands of money-making planters, are (with the exception of Friar's Point, Baton Rouge, Vicksburg, and a few other places,) a moral waste.

"New Orleans, destined to be the center point of the great Mississippi Valley, has special claims on the benevolent activities of the Home Mission Board.

"Arkansas is especially a missionary field, and beyond it is the young empire of Texas, into whose fertile territories an incessant stream of families is pouring at the rate, it is said, of a thousand people a week, with its railroads piercing its most distant points, and nearing the Rio Grande. Texas is the grandest and most inviting field in America, if not the world. There should be a hundred missionaries of this Board sowing the seeds of truth throughout that broad domain."

As to the work which this Board is now doing, the limits of this report forbid a full statement. It is enough for present purposes to say, that they have laborers in Florida, Georgia, Texas, Louisiana, Arkansas, Tennessee, Alabama, Virginia, North Carolina, Kentucky, California and Indian Territory; that in the past year more than three thousand, three hundred sermons and addresses have been delivered, and more than five thousand, four hundred miles have been traveled by its missionaries. Under the fostering hand of this Board, the Levering Mission School has been built in the Indian Territory, where there are now about one hundred and twenty Indian youth, male and female, receiving christian education.

Churches have been organized, souls converted, in towns, cities, and among Indians and Chinese; Sunday Schools started, weak churches aided and, not least, the "grace of giving" has been stimulated by the agents of this Board.\*

Over this field, then let us look with deeper concern and fuller sympathy, and let not the Baptists of North Carolina fail to do their duty in reference to this division of labor in our Master's vineyard.

J. E. CARTER,  
W. J. FULFORD,  
J. E. JONES,

*Committee.*

The report was discussed by Dr. McINTOSH, Elders CARTER, SKINNER, DOUGLASS, PRITCHARD and DODSON.

Pledges were made to the extent of \$90.00, and cash collection \$31.98. Total \$121.98.

\*Rev. E. Dodson has raised from the Baptists of this State for the past year \$1002.59.



The report was adopted.

The following report on Periodicals was submitted :

#### REPORT ON PERIODICALS.

As an organizing, unifying and educating agency, our religious press is a power of high degree. A religious paper, read weekly by the membership of our churches, brings us closely together in sympathy in our common work.

None the less does it tend to unity in our faith and practice, and efficiency in christian labor.

A journal devoted to the interests of our Foreign Mission work should be encouraged, because of the great advantages to be expected from making items of information on Foreign Missions a specialty.

For similar reasons, Sunday School papers should be encouraged.

We, therefore, recommend the *Biblical Recorder*, the *Foreign Mission Journal*, and *Kind Words* to the Baptists of North Carolina. And we urge our pastors and brethren to put forth efforts to introduce the *Biblical Recorder* into every Baptist family in our State.

J. E. CARTER,  
A. C. DIXON,  
P. OLIVER,  
J. K. FAULKNER,  
C. A. JENKENS,

*Committee.*

On motion, the consideration of the report was made the special order for to-night at 7½ o'clock.

Elder J. B. BOONE made a statement concerning the Salisbury church, and contributions in behalf of the same were made, amounting to \$85.30 in cash and pledges.

The Convention then took a recess until 2 P. M. Benediction by Elder HUFHAM.

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#### AFTERNOON SESSION.

After singing, and prayer by Elder P. OLIVER, the Convention was called to order by the President.

The committee to nominate the time and place of next meeting, reported as follows :

Your committee recommend that the North Carolina Baptist State Convention meet in Warrenton, N. C., Wednesday before the second Sunday in November, 1882.

(Signed)

F. H. JONES,  
J. B. RICHARDSON,  
C. C. HAYMORE,

*Committee.*

On motion of Elder BAILEY, so much of the report as relates to the place of meeting was adopted, and the time of meeting was referred to the Board of State Missions.

The following report was submitted and adopted :

The special committee to whom was referred the communication from the American Baptist Home Mission Society, recommend that the invitation be accepted, and that five brethren be appointed to represent this Convention at the next Anniversary of the above Society.

(Signed)

F. H. IVEY,  
J. B. TAYLOR,  
W. R. GWALTNEY,  
J. D. HUFHAM,  
C. T. BAILEY,  
*Committee.*

On motion, President COBB was elected one of the said delegates, and the following brethren were appointed delegates: J. M. HECK, C. T. BAILEY, T. H. PRITCHARD, C. DURHAM and T. E. SKINNER.

The President was instructed to fill such vacancies as should occur in the list of delegates thus appointed.

On motion, the President appointed the following brethren as Corresponding Messengers to the Colored Baptist State Convention, which meets in Durham in Nov., 1882, to-wit: C. DURHAM, W. R. GWALTNEY, W. L. WRIGHT, J. A. STRADLEY and R. A. PATTERSON.

By invitation, Dr. F. A. DOUGLASS, Corresponding Secretary of the American and Foreign Bible Society, addressed the Convention on the subject of his work.

The following resolutions, introduced by Elder W. L. WRIGHT, were adopted :

*Resolved*, That the thanks of this body are due and are hereby cordially extended to the citizens of Winston and Salem; to the members of this church, and especially to the brethren and sisters of the other denominations of these towns for the generous hospitality with which the members of this body have been welcomed and entertained, and to the various denominations for the use of their houses of worship.

*Resolved*. That we return our hearty thanks to the railroad authorities for reduced fare, and to the editor of the *Winston Leader* for daily reports of the proceedings of the Convention.

*Resolved*. That the Secretary be authorized to print 2,000 copies of the minutes of this session, to send two copies to each church clerk, and to draw on the treasurer for the usual amount for his compensation.

At three o'clock the Convention took a recess to visit the Salem Academy, in response to an invitation extended by the Principal of that institution.

NIGHT SESSION.

The Convention met at the usual hour, and was led in prayer by Elder W. B. HARRELL.

The report on Periodicals was read, and, pending a motion to adopt, the report was discussed by Brethren BAILEY, CARTER, DURHAM, HECK, SCARBOROUGH, DODSON, DIXON, DOUGLASS, SKINNER and HUFHAM.

The report was adopted.

The following report of the Finance Committee was submitted and adopted :

REPORT OF FINANCE COMMITTEE.

Your committee on Finance submit the following report :

CHURCH.	ASSOCIATION.	Home Miss's.	Foreign Miss'ns.	State Miss's.	Educa-tion.
Mt. Pisgah.....	Mt. Zion,.....	\$.....	\$ 20 00	\$.....	\$.....
Hillsboro, :.....	Mt. Zion,.....	.....	13 10	.....	.....
Kerr's Chapel,.....	Beulah, .....	.....	.....	1 77	.....
Providence, .....	Beulah, .....	.....	.....	60	.....
Waughtown, .....	Beulah, .....	.....	.....	1 25	.....
Flat Rock,.....	Central, .....	.....	25 00	5 50	.....
Rolesville,.....	Central,.....	.....	.....	1 00	.....
Farmington,.....	South Yadkin,.....	.....	.....	2 00	.....
Eaton's (J. C. Frost,)	South Yadkin,.....	.....	4 00	.....	.....
Amis Chapel,.....	Flat River,.....	.....	.....	.....	5 85
Collection in mass meeting,.....	.....	.....	48 20	.....	.....
Collection in mass meeting,.....	.....	.....	.....	.....	31 85
Collection for Southern Bap. Convnt'n	.....	31 70	.....	.....	.....
		\$31 70	\$110 30	\$12 12	\$37 70

Subscriptions for Salisbury church,.....\$35 30

## COLLECTIONS FOR THE NEXT CONVENTIONAL YEAR.

CONTRIBUTORS.	Foreign Miss.	State Miss.	Sabbath Schools.
J. L. Sugart,.....	\$.....	\$ 5 00	\$.....
Goldsboro church,.....	.....	10 00	.....
S. H. Cannady,.....	.....	10 00	.....
R. B. Morgan,.....	50	.....	5 00
	50	\$25 00	\$ 5 00

Total,.....\$257 02

Respectfully submitted,  
B. F. MITCHELL, *Chm'n.*

The following report on Obituaries was read and adopted :

## REV. ARCHIBALD McDOWELL, D. D.

This great and good man was born in Kershaw District, S. C., 13th of April, 1818. He began to follow the Master at 12 years of age. He graduated in Wake Forest College in 1847; taught for a few months in the college; removed in 1848 to Murfreesboro, in 1849 to Milton where he remained four years; in 1854 to Raleigh; in or about 1855 returned to Murfreesboro, where he remained until released from his earthly labors on the 27th of May, 1881.

He was ordained to the gospel ministry at Milton in 1849. His life work, however, was teaching. As a christian instructor he left his impress upon our denomination and country. At Murfreesboro he was associated with Dr. Wm. Hooper until 1862, and afterward till his death he was President of Murfreesboro Female College.

A pure character and unsullied life gave his full weight on the side of Christ. His memory will ever be potent for good with all who knew him, but especially with the large numbers who received instruction from his lips.

## ELDER THOMAS HOGGARD.

During the past year the Master called away one of our oldest ministers, Elder Thomas Hoggard, of Hertford county. He was one of the most useful men of a generation now passed away. A child of poverty, he grew up without literary culture, but when called of God to the ministry he became an earnest enquirer for knowledge, specially earnest in the study of the scriptures, so that he became a workman "that needeth not to be ashamed, rightly dividing the word of God." For several years before his death feebleness and infirmity prevented his active labor in the ministry. Enjoying the love and confidence of the churches, he waited the call of the Master into the joy of his Lord.

The Convention then adjourned to meet again to-morrow night after the close of religious exercises. Benediction by Dr. SKINNER.

SABBATH.

The Missionary Sermon of the Convention was preached  
in the

BAPTIST CHURCH

at 10:30 A. M., by Elder W. L. WRIGHT.

2:30 P. M.—Sunday School Mass Meeting in Brown's  
Hall. Addresses by Elder J. A. Mundy and Brethren J. C.  
SCARBOROUGH, JOHN E. RAY, J. M. HECK and J. S. ALLEN.

7 P. M.—Sermon by Elder J. D. HUFHAM.

METHODIST EPISCOPAL CHURCH.

10:30 A. M.—Elder T. H. PRITCHARD.

7 P. M.—Elder A. C. DIXON.

METHODIST PROTESTANT CHURCH.

10:30 A. M.—Elder J. E. CARTER.

7 P. M.—Elder C. A. JENKENS.

PRESBYTERIAN CHURCH.

10:30 A. M.—Elder J. A. MUNDY.

7 P. M.—Rev. Dr. W. H. McINTOSH.

MORAVIAN CHURCH.

10:30 A. M.—Elder F. W. EASON.

WAUGHTOWN.

11 A. M.—Elder J. A. STRADLEY.

COLORED BAPTIST CHURCH.

10:30 A. M.—Elder E. L. DAVIS.

3 P. M.—Elder D. A. WOODSON.

7 P. M.—Elder WM. BEAVINS.

## COLORED METHODIST CHURCH.

7 P. M.—Elder J. K. FAULKNER.

The Convention was called to order at the close of the religious exercises in the Baptist church.

The President announced that the regular business of the Convention had been dispatched and that the hour for parting had come. He alluded to the progress of the denomination in the past; expressed the heartfelt thanks of the Convention for the generous hospitality extended the members by the citizens of Winston and Salem, and bade a god-speed to all the brethren.

Elder E. L. DAVIS addressed the Convention, and after singing "Children of the Heavenly King," and benediction by the President, the Convention adjourned *sine die*.

N. B. COBB, PRESIDENT.

WM. BIGGS, *Secretary*.

W. L. WRIGHT, *Assistant Secretary*.

# LIFE MEMBERS

OF THE

## NORTH CAROLINA BAPTIST STATE CONVENTION,

*By the payment of \$30 at one time, according to amendment  
to Constitution made in Convention at Oxford,*

*October 22nd, 1849.*



Allen, J. S .....	Raleigh.	Davis, Elder A. C ..	Olive Branch.
Allen, Mattie O .....	Raleigh.	Davis, Elder E. L ..	Olive Branch.
Allen, W. O.....	Wake Forest.	Delke, Prof. J. A....	Murfreesboro.
Amis, Rufus .....	Henderson.	Deans, J. T.....	Murfreesboro.
Bailey, Elder C. T.....	Raleigh.	Deans, Susanna.....	Murfreesboro.
Baldwin, Elder Moses.....	Winston.	Devin, Elder R. I..	Young'sXRd's.
Ballenger, W. S .....	.....	Dixon, Elder A. C .....	Asheville.
Beachum, Elder E. F.,	Franklinton	Dodd, Roxana M.....	Raleigh.
Bennett, Elder J. L.....	Polkton.	Dodson, Elder E.....	Eagle Mills.
Bennett, Elder D. K..	Cool Spring.	Douglas, Martin .....	.....
Bennett, Elder A. E..	Ansonville.	Dickson, Elder J. W....	Whiteville.
Biddle, Mary E.....	Fort Barnwell.	Dunn, J. R.....	Foresville.
Bingham, Amy.....	.....	Dunn, P. A .....	W. F. College.
Bivens, Elder J. A.....	Monroe.	Dunn, S. H.....	Forestville.
Blackwood, Elder A. D..	Raleigh.	Dunn, W. B.....	Forestville.
Blake, Thomas W.....	Raleigh.	Dunn, L. C.....	Forestville.
Bogart, Elder C. P .....	.....	Dunn, E. S.....	Neuse.
Bonner, Mrs. E.....	.....	Durham, Elder C .....	Durham.
Brewer, J. M.....	W. F. College.	Durham, Dr. L. N.....	Shelby.
Brooks, Elder W. T..	W. F. College.	Ellis, C. D ..	Edenton.
Broughton, N. B.....	Raleigh.	Ellis, J. W.....	Whiteville.
Broughton, Carolina R....	Raleigh.	Edwards, C. B.....	Raleigh.
Briggs, T. H., Jr .....	Raleigh.	Faison, A. M.....	Warsaw.
Briggs, Sarah Grandy....	Raleigh.	Foot, J. H.....	Wilkesboro.
Callendine, M. B.....	Raleigh.	Fowler, H. D.....	.....
Callendine, Mrs. M. B.....	Raleigh.	Furlow, David.....	.....
Carroll, Eld. J. L..	Lexington, Va.	Godwin, B.....	Lumberton.
Chapel, Edward.....	Raleigh.	Graham, Susan W.....	Hillsboro.
Cheek, C. C.....	Ore Hill.	Graves, W. B.....	Yanceyville.
Cheek, J. N.....	Durham.	Griffith, Elder R. H.....	Charlotte.
Cobb, Elder N. B.....	Chapel Hill.	Grady, Susan .....	.....
Cobb, Elder J. H..	Lumber Bridge.	Grayson, Eld. J. C..	Bridgewater.
Crawford, T. D .....	Oxford.	Grandy, W. S.....	Oxford.
Cohen, Elder A. D.....	Carthage.	Grandy, T. T.....	Oxford.
Cook, W. L .....	.....	Gwaltney, Elder W. R.....	Raleigh.
Dalby, E .....	Durham.		

- Harrell, Elder W. B. .... Monroe.  
 Hicks, S. S .....  
 Hester, H .....  
 High, Delana .....  
 Hill, Elder G. W. .... Whiteville.  
 Haden, Jas. W. .... Linwood.  
 Hicks, J. A. ....  
 Horne, S. R. .... Morrisville.  
 Hilliard, J. M. .... Morrisville.  
 Heck, Minnie C ..... Raleigh.  
 Heck, J. M. .... Raleigh.  
 Heck, George ..... Raleigh.  
 Heck, Mrs. Mattie. .... Raleigh.  
 Hoggard, Eld. J. N. .... Murfreesboro.  
 Howell, Elder J. K. .... Raleigh.  
 Howell, Virginia C ..... Raleigh.  
 Howell, J. M. .... Kittrell's.  
 Hardwick, Eld. J. B. .... Bryan, Tex.  
 Howard, Joseph .....  
 Howard, S. L. .... Berea.  
 Hiden, Eld. J. C. .... Smithfield, Va.  
 Hufham, Eld. J. D. .... Scotl'd Neck  
  
 Ivey, Elder F. H. .... Goldsboro.  
 Ivey, Rufus J. .... Raleigh.  
  
 James, Elder J. J. .... Yanceyville.  
 Jackson, Elder J. B. ....  
 Jenkins, Elder C. A. .... Oxford.  
 Jones, Eld. Aaron. .... Richmond, Va.  
 Jones, Rufus P. ....  
 Jones, Elder G. S. .... Hendersonville.  
 Jones, Elder F. H. .... Yanceyville.  
  
 King, Marcellus .....  
 King, Elder J. B. .... Monroe.  
  
 Lacy, Elder J. H. ....  
 Laton, Elder Jephtha .....  
 Lawhon, Eld. W. H. H. .... Carthage.  
 Lennon, Elder H. .... Bladenboro.  
 Lindsay, W. R. .... Madison.  
 Lougee, Louis O. .... Durham.  
 Lougee, Mrs. A. A. .... Durham.  
 Lougee, Mrs. C. E. .... Raleigh.  
 Lownes, B. .... Yanceyville.  
 Luther, Elder J. .... Harrisville.  
 Lynn, Wm. ....  
  
 Marsh, Elder R. H. .... Oxford.  
 Markham, J. L. .... Durham.  
 Martin, Edward ..... White Oak.  
 Mason, Elder J. P. .... Chapel Hill.  
 McAlpine, Elder H. ....  
 McCullers, Sarah S. ....  
 McDaniel, Elder R. ....  
 McDowell, Mrs. M. A. .... Murfreesboro.  
 McGugan, D. W. .... Dundarrach.  
 McMannaway, Eld. A. G. .... Louisburg  
  
 Meadows, F. M. .... Henderson.  
 Melvin, Arthur .....  
 Mills, L. R. .... W. F. College.  
 Mills, Mrs. L. R. .... "  
 Mitchell, Elder J. .... Murfreesboro.  
 Mitchell, W. W. .... Winton.  
 Mitchell, J. W. .... Pitch Landing.  
 Montague, Eld. J. E. .... Bethel Hill.  
 Montagne, B. F. .... Raleigh.  
 Moody, Elder R. H. .... Collettsville.  
 Monroe, Elder John. .... Laurel Hill.  
 Moore, Elder R. R. .... Greensboro.  
 Moore, E. S. .... Selma.  
  
 Neal, J. F. ....  
 Nowell, Elder W. C. .... Clayton.  
  
 Overby, Eld. R. R. .... Elizab'th City.  
  
 Pace, W. H. .... Raleigh.  
 Pace, Mrs. M. Lula ..... Raleigh.  
 Parker, W. C. .... Murfreesboro.  
 Patterson, Elder R. A. .... Gath.  
 Poe, Elder E. A. .... Morganton.  
 Pope, Ann L. ....  
 Poteat, James. ....  
 Plummer, Lucy .....  
 Purefoy, Elder N. A. .... Warrenton.  
 Purefoy, Eld. J. S. .... W. F. College.  
 Purefoy, Eld. A. F. .... "  
 Purefoy, Miss Emma J. .... "  
 Powell, Absalom .....  
 Pittman, Eld. A. R. .... Lumberton.  
 Pritchard, Eld. J. P. .... Crockett, Tex.  
 Pritchard, Eld. T. H. .... W. F. College.  
 Pritchard, J. P., Jr. ....  
  
 Ransom, J. M. ....  
 Ray, Capt. J. S. .... Neuse.  
 Ray, John E. .... Raleigh.  
 Ray, Mrs. J. E. .... Raleigh.  
 Richardson, Eld. J. B. .... High Point.  
 Royall, Elder Wm. .... W. F. College.  
 Royall, Eld. W. B. .... W. F. College.  
 Royall, Mrs. W. B. .... W. F. College.  
 Royster, Mrs. Mary W. .... Raleigh.  
 Russell, Isabella G. ....  
  
 Sanders, Elder B. .... Lilesville.  
 Savage, Eld. B. R. .... Murfreesboro.  
 Scarborough, W. D. .... Eagle Roek.  
 Scarborough, J. C. .... Raleigh.  
 Scarborough, Eld. C. W. .... W. F. Coll.  
 Scott, C. R. ....  
 Simmons, Lydia. ....  
 Simmons, Prof. W. G. .... W. F. College.  
 Skinner, Elder T. E. .... Raleigh.  
 Skinner, Mrs. Annie S. .... Raleigh.  
 Smith, W. B. .... Forestville.



Stough, Elder A. L.....	Shelby.	Ward, J. J .....	
Stradley, Elder T .....	Asheville.	Weaver, Elder W. G.....	
Stradley, Elder J. A.....	Oxford.	White, Eld. J. B..	Upper Alton, Ill.
Taylor, Elder C. E... W.F.College.		White, Elder J. M.....	Clayton.
Taylor, Mrs. C. E.... W.F.College.		Whitaker, Mrs. Harriet.	Whitaker's
Taylor, Mary H..... W. F. College.		Williams, Jane P .....	
Taylor, Elder G. B ..Rome, Italy.		Williams, Jeremiah W .....	
Taylor, Elder Jas. B... Wilmington		Williams, Mrs. Sarah A..	Raleigh.
Taylor, Mary .....		Williamson, B. P.....	Raleigh.
Thomas, R. P..... Pitch Landing.		Wilson, Miss Carrie.....	Raleigh.
Timberlake, Mrs. Mary W... ..		Wilson, Elder J. C.....	Merry Oaks.
Towles, Miss Sallie.....	Raleigh.	Womble, Jordan, jr... ..	Raleigh.
Tobey, Elder T. W... Camden, Ala.		Womble, Mrs. Amy .....	Raleigh.
Underwood, Eld.F.R..Greensboro.		Womble, W. T .....	Raleigh.
Upchurch, W. G.....	Raleigh.	Woodard, Sarah.. ..	
Upchurch, Mrs. Marks.....	Raleigh.	Yarbro, Eld.J.H ..	Burnt Chimney.
Vass, W. W.....	Raleigh.	Yates, Wm .....	Green Level.
Vernon, Eld. J. H ... Cedar Grove.		Yates, Eld. M. T. Shanghai, China.	
		Yates, Mrs. M. T..	" "

# LIST

OF

## ORDAINED BAPTIST MINISTERS IN NORTH CAROLINA.

Abernathy, R. P.	Murphy.	Briggs, W.	Shiloh.
Abernathy, W.	Happy Home.	Briggs, W. K.	Briggsville.
Adams, W. F.	Roaring River.	Brinkley, A.	Snow Hill.
Adams, J.	Mulberry.	Britt, J. L.	Warsaw.
Adams, E. J.	Mt. Nebo.	Brooks, G. W.	Cherryfield.
Adams, J. P.	Jonesville.	Brooks, J. N.	Mulberry.
Albritton, J. T.	Mt. Olive.	Brooks, W. T., D. D.	Wake Forest Col.
Alderman, A. B.	Hawley's Store.	Brown, C. C.	Hamptonville.
Allison, E.	Waynesville.	Brown, S. W.	Jonesville.
Ammons, John.	Morgan Hill.	Brown, M. M.	East Laport.
Ammons, Y.	Charleston.	Brown, W. G.	Hamptonville.
Amon, D. F.	Jacksonville.	Brown, H. A.	Winston.
Anderson, J. W.	Mar's Hill.	Brumfield, J.	Dallas.
Angel, James.	Booneville.	Brunt, William	Lillington.
Ashley, B. W.	Wilkesboro.	Bryan, J. M.	Boman's Bluff.
Askew, William.	Elizabeth City.	Bryan, L.	Elizabethtown.
Ayers, D. B.	Red Banks.	Buchanan, J. W.	Bakersville.
Ayers, J. W.	Bakersville.	Buchanan, C. N.	Webster.
Ax, L.	Qualatown.	Buchanan, J. L.	Webster.
Babb, T. W.	Reynoldson.	Buchanan, E.	Bakersville.
Bailey, C. T.	Raleigh.	Buchanan, S.	Big Meadow.
Baldwin, E. F.	Greensboro.	Buchanan, W. S.	Bakersville.
Baldwin, T. M.	Franklinsville.	Buchanan, L.	Plum Tree.
Baldwin, M.	Winston.	Buchanan, W. G.	Ledger.
Baldwin, S.	Snipes' Store.	Buckner, L.	Big Laurel.
Barber, B. D.	Smithfield.	Buie, D. A.	
Barber, B. F.	Windsor.	Bumgarner, J.	Knob Creek.
Barber, A. N.	New Hope.	Bunch, E.	Gatesville.
Barkley, J. G.	Rocky Mount.	Bunch, J.	Windsor.
Barnes, K.	Sterling's Mills.	Burcham, S. M.	Elkin.
Barrett, W. A.	Franklinton.	Burfoot, A. W.	Indian Creek, Va.
Beacham, E. F.	Franklinton.	Caines, J. T.	Lumberton.
Bean, B. N.	Brevard.	Calder, J. W.	Harper's X Roads.
Beard, C. E.	Fayetteville.	Callaway, A. G.	Albemarle.
Beasley, J. J.	Wilmington.	Campbell, A. N.	Winslow.
Beasley, J. M.	Fayetteville.	Campbell, I. J.	Island Ford.
Beck, A. W.	Davidson River.	Campton, C. M.	Forks of Pigeon.
Beck, M. P.	Troy's Store.	Carpenter, D.	Double Shoals.
Bell, J. W.	Clinton.	Carriek, Thomas.	Greenville.
Best, E. A.	Richlands.	Carter, T.	Head of Tennessee.
Best, G. S.	Kenansville.	Carter, Jos. E.	Wilson.
Bennett, Joel.	Shallotte.	Case, C. C.	White Oak Hall.
Bennett, A. E.	Ansonville.	Cashwell, C. S.	Roslin.
Bennett, J. L.	Monroe.	Castephens, T. D.	Mt. Nebo.
Berry, W. C.	East Laport.	Caudle, S. A.	Lanesboro.
Betts, Allen.	Winslow.	Caudle, J. H.	Quaker Gap.
Betts, Alvin.	Apex.	Chaffin, N. S.	Calahan.
Bivens, J. A.	Monroe.	Childers, W. R.	
Blackwood, A. D.	Raleigh.	Church, G. H.	
Blake, W. P.	Weldon.	Churchill, O.	Chalk Level.
Bland, William.	Harrell's Store.	Clark, J. D.	Lumberton.
Blanton, J. H.	Fair Bluff.	Clenny, L. M.	Albemarle.
Blythe, J.	Saluda.	Cobo, N. B.	Chapel Hill.
Boone, J. B.	Statesville.	Cobb, J. H.	Lumber Bridge.
Booth, J. H.	Dallas.	Cogdell, James.	
Bostwick, W. M.	Bostwick's Mills.	Cohen, A. D.	Carthage.
Bowen, N.	Hendersonville.	Collis, James.	Grassy Creek.
Bradley, J. D.	Vanceville.	Collis, S. M.	Bakersville.
Bradley, W. T.	Morgan Hill.	Collins, J. W.	Chalk Level.
Brasington, J. T.	Wadesboro.	Collins, S. D.	Lumberton.
Brende, E. D.	Webster.	Comer, J. Q.	Hamptonville.
Brickhouse, L. C.	Columbia.	Connally, J. K.	Asheville.
Bright, T.	Glencoe.	Conner, W. H.	Ocona Lufta.
Bridgers, J. M.	Shelby.	Conrad, S. F.	Lewisville.
Briggs, H. W.	Ivy Gap.	Conway, D. W.	Happy Home.

Cook, George.....	Bakersville.	Gray, W. F.....	Sourwood
Corn, A. J.....	Crab Tree.	Grayson, J. C.....	Bridgewater.
Corn, M.....	Green River.	Green, C. M.....	Robbinsville.
Corn silk, A.....	Cheoah.	Green, J. B.....	New Hope.
Creech, W.....	St. Charles.	Green, L. H.....	Bakersville.
Crews, R. W.....	Farmington.	Green, P. G.....	Stecoah.
Croom, H. M.....	Wallace.	Green, S. M.....	Bakersville.
Crutchfield, E.....	Troy's Store.	Greene, G. W.....	Moravian Falls.
Calbreth, H.....	Rutherfordton.	Griffith, R. H.....	Charlotte.
Daniel, S. A.....	Jerusalem.	Gourley, R.....	Winston.
David, E.....	Taylorsville.	Gurganious, J. W.....	Wadesboro.
Davis, J. D.....	Raleigh.	Gwaltney, L. P.....	Cedar Run.
Davis, A. C.....	Ames.	Gwaltney, J. P.....	York Institute.
Davis, E. L.....	Olive Branch.	Gwaltney, W. R.....	Raleigh.
Davis, H.....	Trail Branch.	Gwaltney, J. S.....	Clinesville.
Davis, J. W.....	Polkton.	Gwyn, E. N.....	Elkin.
Delon, N.....	California.	Hackney, D.....	St. Lawrence.
Denton, J. R.....	Dysartville.	Hackney, J. D.....	St. Lawrence.
Devin, R. I.....	Young's X Roads.	Haithcock, W. H.....	Albemarle.
Deweese, W.....	Agnone.	Haithcock, U. V.....	Albemarle.
Deweese, L.....	Mar's Hill.	Hamner, W. H.....	Thomasville.
Dickson, J. W.....	Whiteville.	Hamrick, F. C.....	Rutherfordton.
Dixon, A. C.....	Asheville.	Hamrick, G. P.....	Whitaker's, S. C.
Dixon, T.....	Shelby.	Harman, G. W.....	Marion.
Dodson, E.....	Eagle Mills.	Harper, R. D.....	Castalia.
Dow, D. B.....	Lumberton.	Harrell, D.....	Windsor.
Dowell, G. J.....	Cary.	Harrell, William.....	Burnt Chimney.
Dowell, W.....	Jennings' Mills.	Harrell, H.....	Burnt Chimney.
Downing, J. B.....	Cedar Creek.	Harrell, W. B.....	Mon:oe.
Buckworth, J. H.....	Brevard.	Harris, J. A.....	Lynch.
Duke, G. M.....	Castalia.	Harris, W.....	Kapp's Mills.
Duncan, H. J.....	Clinton.	Harrington, S. H.....	Bakersville.
Duncan, J. W.....	Ledger.	Harrington, E. P.....	Eldr's Mills.
Dunn, C.....	Cherryfield.	Harrison, T.....	Rockingham.
Durham, C.....	Durham.	Hatcher, H.....	Raleigh.
Eason, F. W.....	Newbern.	Hayes, Henry.....	Manteo.
Edwards, A. A.....	Wilmington.	Haymore, C. C.....	Mt. Airy.
Edwards, O. T.....	Ore Hill.	Haynes, I. N.....	Wilkesboro.
Elam, P. R.....	King's Mountain.	Haynes, —,.....	Forks of Pigeon.
Eler, J. F.....	Clayton.	Heatherly, A.....	Flat Rock.
Ellington, J. F.....	Webster.	Hilburns, L. W.....	Robeson's.
Enslley, W.....	Webster.	Hildebrand, A.....	Warlick's Mills.
Falson, J. P.....	Harrell's Store.	Hildebrand, I. M.....	Woodlawn.
Farthing, A. C.....	Sweet Water.	Hill, G. W.....	Whiteville.
Farthing, J. A.....	Sweet Water.	Hill, J. G.....	Stanley Creek.
Farthing, S. J.....	Sweet Water.	Hill, L. W.....	Robeson's.
Farthing, R. P.....	Sweet Water.	Hocut, H.....	Earpsboro.
Faulkner, J. K.....	Kinston.	Hocut, J. C.....	Dayton.
Ferrell, M. S.....	Green Level.	Hodge, J. F.....	Gold Hill.
Fisher, D.....	Fine's Creek.	Hoggard, Thomas.....	Pitch Landing.
Fisher, J. G.....	Roslin.	Hoggard, J. N.....	Murfreesboro.
Fisher, R.....	Cedar Creek.	Hollander, J. W.....	Plum Tree.
Fleetwood, J. C.....	Margarettsville.	Hollar, I.....	Zimmerman.
Flemming, R. T.....	Marion.	Holleman, J. M.....	ApeX.
Fontaine, W. S.....	Reidsville.	Honeycutt, W. A.....	Ivy Gap.
Fontaine, P. H.....	Reidsville.	Honeycutt, T. M.....	Ivy Gap.
Foreman, C. C.....	Centre.	Honeycutt, Samuel.....	Ivy Gap.
Franklin, J. K.....	Judessville.	Hooker, J. W.....	Leicester.
Franklin, M.....	Bakersville.	Hooper, L. W.....	Rich Mountain.
Freeman, F. M.....	Logan's Store.	Horner, T. J.....	Henderson.
Freeman, J. H.....	Durham.	Horton, O. C.....	Elizabeth City.
Freeman, M. L.....	Louisburg.	Howell, J. K.....	Selma.
Fulford, W. J.....	Cool Spring.	Howell, Jesse.....	Green Level.
Galaway, A. G.....	Albemarle.	Hoyle, M. B.....	Flinty Branch.
Gilbert, R. M.....	Blue Ridge.	Hufham, J. D., D. D.....	Scotland Neck.
Gilliland, D.....	Plymouth.	Hufham, G. W.....	Warsaw.
Gilmore, S.....	Bear Creek.	Hughes, J.....	Elkin.
Gilreath, A.....	York Institute.	Hull, W. F.....	Mull's Grove.
Glenn, D. A.....	Littleton.	Hunt, T. J.....	Westville.
Gooding, A. H.....	Sweet Home.	I'Anson, V.....	Seaboard.
Goforth, J. A.....	Big Pine Creek.	Irwin, A. C.....	Shelby.
Goforth, S. S.....	Zimmerman.	Israel, L. Y.....	Hominy Creek.
Gore, D. N.....	Whiteville.	Ivey, F. H.....	Goldsboro.
		Ivey, S.....	Leesville.

Jackson, John.....	Quallatown.	May, M.....	Aquone.
James, B. H.....	Olive Branch.	May, Samuel.....	Cross Roads Church.
James, J. J.....	Yanceyville.	May, S. S.....	Cross Roads Church.
Jenkins, C. A.....	Oxford.	Maynard, J. R.....	Morrisville.
Jessup, B. F.....	Cedar Creek.	McCarthy, W. C.....	Hendersonville.
Johnson, E. D.....	Lumberton.	McCurry, L.....	Dysartville.
Johnson, W. M.....	Charlotte.	McClendon, J. J.....	Ansonville.
Jones, F. H.....	Yanceyville.	McDevitt, J. M.....	Marshall.
Jones, J. J.....	Webbs' Ford.	McDevitt, P.....	Marshall.
Jones, G. S.....	Hendersonville.	McDuffie, M. V.....	Henderson.
Jones, J. R.....	Hickory.	McFaddin, J. T.....	Rutherfordton.
Jones, R. T.....	Flat Rock.	McMannaway, A. G.....	Louisburg.
Jordan, F. M.....	Hendersonville.	McMahan, A.....	Burnt Chimney.
Jordan, James.....	Troy.	McMillan, D. C.....	Leesville.
Jordan, J.....	Roaring River.	McMillan, N.....	Shallotte.
Jordan, W. P.....	Small's X Roads.	McMillan, J. F.....	Lumberton.
Jordan, W. T.....	Lumberton.	McSwain, A. A.....	Shelby.
Judd, H. D.....	Jonesboro.	McSwain, William.....	Shelby.
Justice, A. A.....	West's Mills.	McSwain, L. H.....	Antloch, S. C.
Justice, C. B.....	Rutherfordton.	Melvin, W. S.....	White Oak.
Justice, T. B.....	Mills' Spring.	Mercer, N.....	Lumberton.
Justice, A. I.....	Asheville.	Merchant, —,.....	Franklin.
Kelly, D. C.....	Abbottsburg.	Metcalf, J.....	Briggsville.
Kennedy, W. M.....	Magnolia.	Miles, J.....	French Broad.
Kerley, J.....	Taylorsville.	Miller, J.....	Fair View.
King, J. E.....	Monroe.	Mingus, C. B.....	Pigeon River.
King, W. G.....	Osgood.	Mintz, W.....	Shufordville.
Kitchen, A. E.....	Greensboro.	Mitchell, John, D. D.....	Murfreesboro.
Kivett, M. D.....	Troy's Store.	Mitchell, S. W.....	Morrisville.
Knight, W. B.....	Snow Hill.	Mizzell, M. L.....	Windsor.
Knight, D.....		Monroe, John.....	Laurel Hill.
Knight, W. F.....		Montague, J. E.....	Bethel Hill.
Lambreth, William.....	Salisbury.	Montague, E. J.....	Centre Grove.
Land, L.....	North Fork.	Montague, J. P.....	Tally Ho.
Lanier, Benjamin.....	Level Plain.	Moore, G. P.....	Pittsboro.
Lansdell, J. J.....	Roxboro.	Moore, R. A.....	Pittsboro.
Latta, A. T.....	Monroe.	Moore, R. R.....	Greensboro.
Lawhon, W. H. H.....	Carthage.	Morgan, B. L.....	Stecoah.
Layton, J. H.....	Rogers' Store.	Morgan, E.....	Hominy Creek.
Leary, T. J.....	Beaufort.	Morgan, E. J.....	Hominy Creek.
Leary, West.....	Edenton.	Morgan, N. C.....	Robbinsville.
Lee, J. P.....	Reynoldson.	Morgan, S. J.....	Morgan Hill.
Lennon, H.....	Bladenboro.	Morton, H.....	Bilesville.
Lennon, J. P.....	Robeson's.	Morton, W. G.....	Albemarle.
Lequeux, H. D.....	Catawba.	Morton, S. D.....	Ansonville.
Lewelyn, J. H.....	Dobson.	Moss, N. H.....	Cherryville.
Littleton, J. T.....	Albemarle.	Mullinax, T. H.....	Whitaker's.
Littleton, J. K.....	Albemarle.	Mundy, J. A.....	Warrenton.
Logan, W. H.....	Grassy Knob.	Murchison, D. C.....	Gulf.
Logan, R. P.....	Sweet Home.	Myers, W. A.....	Osbornville.
Long, B.....	Franklin.	Myers, H. E.....	Round Mountain.
Long, M. P.....	Franklin.	Nelson, C. J.....	Goldsboro.
Long, John.....	Quallatown.	Nelson, D. B.....	Horse Shoe.
Lovett, W.....	Princeton.	Nelson, W. A., D. D.....	Shelby.
Luke, J. M. C.....	Elizabeth City.	Newberry, T. B.....	Rockingham.
Lynch, A. O.....	Green Hill.	Newell, G. W.....	Louisburg.
Mace, G. W.....	Boman's Bluff.	Newton, R.....	Fayetteville.
Mace, W. D.....	Plum Tree.	Newton, D. N.....	Fayetteville.
Macomson, M. V.....	Morgantown.	Newton, C. C.....	Herringsville.
Maget, W. L.....	Margarettsville.	Norris, H. W.....	Ballentine's Mills.
Marcom, J. C.....	Ballentine's Mills.	Nowell, W. C.....	Eagle Rock.
Marsh, R. H.....	Oxford.	Nowell, A. J.....	Eagle Rock.
Marsh, J. B.....	Catawba.	Olive, Johnson.....	Holly Springs.
Marshall, J. A.....	Hamburg.	Oliver, J. R.....	Mt. Olive.
Martin, B. H.....	Happy Home.	Oliver, P.....	Dalton.
Martin, E.....	White Oak.	Ollis, W. H.....	Plum Tree.
Martin, N.....	Red Banks.	Overby, R. R.....	Camden C. H.
Mashburn, J. Q.....	Fine's Creek.	Overton, W. C.....	Winton.
Mason, J. P.....	Chapel Hill.	Owens, W. C.....	Monroe.
Mason, M.....	Cherryfield.	Owen, S. C.....	Rich Mountain.
Matthews, O. M.....	Clinton.	Owen, J. L.....	Hamburg.
Matthews, B.....	Sourwood.	Owl, S.....	Quallatown.
Matthews, J. R.....	Pitch Landing.	Oxford, Isaac.....	Taylorsville.

Page, W. M. .... Hawley's Store.  
 Page, S. C. .... Beasley Hill.  
 Pannell, D. .... Webb's Ford.  
 Pannell, M. .... Shelby.  
 Parham, H. P. .... Sandy Mush.  
 Parker, H. B. .... Murfreesboro.  
 Parson, W. C. .... Day Book.  
 Parris, T. W. .... Eagle Mills.  
 Patterson, R. A. .... Gath.  
 Patterson, H. .... Hendersonville.  
 Payne, S. F. ....  
 Peek, J. W. .... Bee Log.  
 Pendergrass, J. F. .... Marion.  
 Perdieu, W. H. .... Jonesville.  
 Perkinson, L. C. .... Warren Plains.  
 Pernel, P. H. .... Louisburg.  
 Pernel, M. R. .... Franklinton.  
 Phillips, W. .... Valley River.  
 Phifer, J. W. .... Lanesboro.  
 Phifer, W. .... Monroe.  
 Phifer, A. .... Monroe.  
 Pierce, E. .... Merry Hill.  
 Pinner, R. .... Burnsville.  
 Pinner, P. .... Bald Creek.  
 Pipes, L. ....  
 Pitchford, J. A. .... Littleton.  
 Pittman, A. R. .... Gray's Creek.  
 Plemmons, J. .... Big Pine Creek.  
 Poe, A. E. .... Marion.  
 Poindexter, T. H. .... Richmond Hill.  
 Pool, William. .... Taylorsville.  
 Pool, J. B. .... Taylorsville.  
 Pool, C. C. .... Taylorsville.  
 Pool, W. A. .... Taylorsville.  
 Poston, R. .... Shelby.  
 Poston, F. H. .... Shelby.  
 Prevatt, F. .... Lumberton.  
 Prevatt, F. A. .... Lumberton.  
 Prevatt, I. T. .... Wilkesboro.  
 Pritchard, T. H., D. D.,  
 Wake Forest College.  
 Pruitt, N. .... Knob Creek.  
 Powell, C. L. .... Pantego.  
 Powell, J. B. .... Lenoir.  
 Pugh, J. M. .... Franklinville.  
 Purefoy, A. F. .... Wake Forest College.  
 Purefoy, J. S. .... Wake Forest College.  
 Purefoy, N. A. .... Wake Forest College.  
 Putnam, J. W. .... Little Rock Creek.

Queen, B. N. .... Wolf Mountain.  
 Queen, L. E. .... East Laport.

Radford, Levi. .... Princeton.  
 Ray, D. J. .... Whiteville.  
 Rector, J. A. .... Catawba.  
 Redman, A. .... New Hope.  
 Redwine, J. F. .... Fork Church.  
 Reece, J. V. .... Forks of Pigeon.  
 Register, J. M. .... White Hall.  
 Richardson, J. B. .... High Point.  
 Rieckman, P. R. .... West's Mills.  
 Riddle, H. B. .... Big Pine Creek.  
 Roberts, D. J. .... Hertford.  
 Roberts, D. J. .... Cherry Lane.  
 Roberts, E. .... Big Pine Creek.  
 Robertson, W. A. .... Bald Creek.  
 Robertson, W. .... Ledger.  
 Rochelle, J. J. .... Jackson.  
 Rogers, J. W. F. .... Apex.  
 Rollins, G. W. .... Green Grove.  
 Rooke, T. J. .... Mooresville.  
 Roper, S. A. .... Jackson Hill.  
 Rose, J. K. .... Elkin.  
 Royall, W. B. .... Wake Forest College.  
 Royall, Wm., D. D. .... Wake Forest Col.

Russell, W. W. .... Albemarle

Salts, J. M. .... Charleston.  
 Sams, L. W. .... Grantville.  
 Sanderlin, D. .... Woodville.  
 Sanderlin, G. W. .... LaGrange.  
 Sandling, R. C. .... Beaufort.  
 Saunders, B. .... Lilesville.  
 Savage, R. R. .... Murfreesboro.  
 Scarborough, C. W. .... Wake Forest Col.  
 Seagraves, W. .... Jonesville.  
 Sentell, R. A. .... Forks of Pigeon.  
 Sessoms, R. M. .... Lumberton.  
 Sheets, Henry. .... Salem Church.  
 Shell, J. T. .... Hickory.  
 Sherrill, G. D. .... Lenoir.  
 Sherrill, I. T. S. .... Quallatown.  
 Silver, J. .... Ledger.  
 Silver, T. .... Burnsville.  
 Simmons, S. F. .... Elkin.  
 Skinner, T. E., D. D. .... Raleigh.  
 Smiley, J. M. .... Charleston.  
 Smith, Isaac. .... Lenoir.  
 Smith, J. M. .... Happy Home.  
 Smith, J. L. .... St. Lawrence.  
 Smith, J. W. .... Birdsville.  
 Snider, D. A. .... Monroe.  
 Solomon, W. .... Albemarle.  
 Spark, J. C. .... Bakersville.  
 Speight, T. T. .... Wiggins' X Roads.  
 Speight, J. A. .... Murfreesboro.  
 Spivey, H. S. .... Dismal.  
 Stallings, J. N. .... Warsaw.  
 Steel, R. L. .... Taylorsville.  
 Stewart, J. L. .... Clinton.  
 Stoker, A. P. .... Denton.  
 Stone, Isham. .... Lumberton.  
 Stough, A. L. .... Shelby.  
 Stradley, J. A. .... Oxford.  
 Stradley, T. .... Asheville.  
 Stringfield, O. L., Wake Forest College.  
 Styers, J. P. .... Shelby.

Taquetta, — .... Cheoah.  
 Tart, W. L. .... Abbottsburg.  
 Taylor, C. E. .... Wake Forest College.  
 Taylor, J. B. .... Wilmington.  
 Taylor, J. H. .... Otter Creek.  
 Taylor, E. L. .... Rutherfordton.  
 Terrell, J. .... Winston.  
 Tew, J. O. .... Huntley.  
 Tew, D. W. ....  
 Thayer, W. N. .... Sanders Hill.  
 Thomas, I. W. .... Stony Point.  
 Thompson, J. K. .... Judesville.  
 Thompson, S. H. .... Thomasville.  
 Thompson, K. .... Edwardsville.  
 Thomason, D. W. .... Garibaldi.  
 Tinsley, J. D. .... Mulberry.  
 Townsend, J. T. .... Fayetteville.  
 Trivett, S. .... Marion.  
 Tupper, H. M. .... Raleigh.  
 Turner, William. .... Salem.  
 Tuttle, J. F. .... Elizabeth City.  
 Tynch, J. .... Edenton.

Underwood, F. R. .... Hamilton.  
 Upton, T. W. .... Stanley Creek.  
 Utley, J. .... Morehead City.

Vann, R. T. .... Murfreesboro.  
 Vernon, J. H. .... Roxboro.  
 Vernon, J. T. .... Madison.  
 Vipperman, J. H. .... Mt. Airy.

Walker, T. H. .... Pelham.  
 Wallen, S. .... Big Laurel.

Weaver, Amos.....	Clayton	Williams, C.....	Forks of Pigeon.
Webb, G. M.....	Shelby	Williams, B. B.....	Coleraine.
Wells, W. W.....	Best.	Williams, E. C.....	Matthews.
West, J. H.....	Davidson River.	Wilson, J. C.....	Merry Oaks.
West, W. C.....	Fayetteville.	Wilson, William.....	Reidsville.
Wester, D.....	Loulsburg.	Wilson, Samuel.....	Bee Log.
White, J. A.....	Shelby.	Wood, T. G.....	Winton.
White, J. M.....	Clayton.	Woodruff, W. B.....	Elkin.
White, J. W.....	Merry Hill.	Woodson, D. A.....	Mocksville.
Whitener, P. A.....	Morganton.	Woodward, J. S.....	Burningtown.
Whitfield, T., D. D.....	Charlotte.	Wooten, E. W.....	Whiteville.
Whitlock, L. A.....	Albemarle.	Wooten, R. W.....	New Castle.
Whitt, J.....	Mars' Hill.	Wright, D.....	Troy.
Wilborn, D.....	Boomer.	Wright, I. D.....	Franklin.
Willcox, A. G.....	Brinkleyville.	Wright, T.....	Zimmerman.
Wilcoxin, D. W.....	Cranberry.	Wright, W. L.....	Hillsboro.
Wild, J. R.....	Big Pine Creek.	Yarboro J. H... ..	Burnt Chinney.
Wilhoit, G. O.....	Ansonville.	Yarborough, A.....	Lexington.
Wilkie, G. J.....	Catawba.	Young, T. W.....	Kelvin Grove.
Wilkie, J.....	Rutherfordton.	Young, P. R.....	Fine's Creek.
Wilkie, W. J.....	Bear Wallow.		
Total.....			609.

It is not expected that this list is correct in every respect, but it is as nearly so as it is possible to make it from the information at hand. Any corrections will be gratefully received and inserted in the next issue.









